

State Geological Survey

WICHITA BRANCH

KANSAS DRILLERS LOG

15-167-21036

API No. 15 —————
County Number

Operator

Murfin Drilling

Address

617 Union Center, Wichita, Ks 67202

Well No.

2

Lease Name

REICH

Footage Location

330

feet from (N) (S) line

1320

feet from (S) (W) line

Principal Contractor

Murfin Drilling

Geologist

Roger Welty

Spud Date

4/7/77

Total Depth

3382'

P.B.T.D.

none

Date Completed

5/12/77

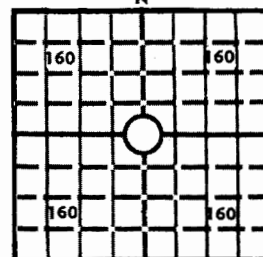
Oil Purchaser

Clear Creek

S. 21 T. 11s R. 15w E

Loc. C N/2 N/2 SE/4

County Russell

640 Acres
N

Locate well correctly

Elev.: Gr. 1898'

DF KB

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|---------------------------|-----------|----------------------------|
| Surface | 12 1/4" | 8 5/8" | 24# | 243' | Comm. Sunset | 200 | |
| Production | 7 7/8" | 4 1/2" | 10.5# | 3381' | C1. A +10% C1. A Latex | 100 50 | Salt + .75% CFR2 |
| | | | | | | | |
| | | | | | | | |

LINER RECORD

PERFORATION RECORD

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|---------------|---------------|---------------|---------------|---------------|-------------------|
| | | | 4 | DP w/reactive | 3372 1/2-76' and |
| TUBING RECORD | | | | liners | 3368 1/2-72 1/2'. |
| Size | Setting depth | Packer set at | | | |
| 2 3/8" | 3373.41' | -- | | | |


ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

| Amount and kind of material used | Depth interval treated |
|----------------------------------|------------------------|
| 2000 gallons of SS-20 acid | above perms |
| | |
| | |

INITIAL PRODUCTION

| | | | | | |
|--|--|--|------------|--|-----------------------|
| Date of first production 5/16/77 | | Producing method (flowing, pumping, gas lift, etc.) Pumping | | | |
| RATE OF PRODUCTION PER 24 HOURS | | Oil 55 bbls. | Gas MCF | Water tr bbls. | Gas-oil ratio CFPB |
| Disposition of gas (vented, used on lease or sold) | | | | Producing interval(s) above intervals | |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

| | | | |
|---|---|---|---------------|
| Operator Murfin Drilling | | DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.: Producer | |
| Well No. 2 | Lease Name REICH | | |
| S <u>21</u> T <u>11</u> S R <u>15</u> W ^E _W | | | |
| WELL LOG | | SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. | |
| Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries. | | | |
| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME |
| surface soil & sand | | 30 | ANHY |
| clay | | 85 | TOPEKA |
| shale | | 2220 | HEEBNER |
| shale & lime | | 2730 | TORONTO |
| lime | | 2779 | LKC |
| shale, lime | | 2810 | BKC |
| lime | | 3296 | REW. ARBUCKLE |
| lime, chert | | 3350 | ARBUCKLE |
| lime | | 3382 | LTD |
| RTD | | 3382 | |
| DST #1: 2762-79/30-30-30-30, 60' M, 10' OSpM, 515-34-45-515#. DST #2: 2999-3080/30-30-30-30, 420' GCMW, 379-200-256-424#. DST #3: 3079-3148/30-30-30-30, 744' GWw/OSp, 390-133-357-390#. DST #4: 3196-3296/30-30-30-30, 20' M, 446-78-89-446#. DST #5: 3359-82/45-45-45-45, 345' MO, 1002-44-145-991, 103'. | | | |
| USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD. | | | |
| Date Received |  Signature Wm. S. Shropshire, Asst. Gen. Mgr. Title June 23, 1977 Date | | |

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