

# KANSAS

Ellis

Section 19 Township 11 Range 16W

Well No. 7 Slimmer

Company Sinclair-Prairie

Bemis

NORTH


WEST

EAST

SOUTH

Sec. 19 Twp. 11 R. 16W

Well No. #7 Slimmer Farm

Sinclair-Prairie Company

Bemis Pool

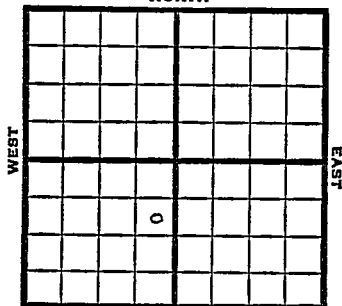
NORTH

990' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330' Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



SOUTH

SE NE SW

1949

Elev 1909' REPORT

2/23

RUR

3/2

10" @ 1100"

3/8

Drlg 3093'

3/16

Lansing 3110'

Arb. 3402-05'

TD 3405'

7" @ 3505'

3/23

47 shots 3399-3410

500 acid swb 125 bbls oil & 50 W -  
8 hrs

Squeeze

3/30

36 shots 3404-10 550 acid

Swb 8 fluid PH 10% W

4/6

"

4/12

"

4/20

"

4/27

"

5/4

"

5/10

"

5/18

TD 3705'

Arb. 3404'

7" @ 3505'

Perf Reb.

3500 acid

Pump 78 Oil / 70% W Pot

36° Gr.

Comp

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 19 Twp. 11 R. 16W

Well No. 7 Slimmer

Sinclair-Prairie Company

FIRST REPORT Contractor

SE NE SW

SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Ellis County

RECORD

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

R U R

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

FEB 23 1949 19

S. J. LEWIS Scout

Map No. 271 Sec. 19 Twp. 11 R. 16W

Well No. 7 Slimmer

Sinclair-Prairie Company

**COMPLETE**

Contractor

SE NE SW

*E11909*  
**SECTION PLAT**

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

		0	

Ellis County

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

*Cur 73404*

Total Depth 3705

*9" @ 3505.*

**PRODUCTION**

*Perf Cur*

1st 24 hrs. Nat. \_\_\_\_\_

*3500 acid*

1st 24 hrs. after shot \_\_\_\_\_

*Pump 75 oil + 70% W*

Gas \_\_\_\_\_ Cu. Ft.

*Bot 36-2/2*

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 18 1949

S. J. LEWIS

Scout