

29-11-19W

P1

TYPE



## AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

OPERATOR Don E. Pratt API NO. 15-051-23,080

ADDRESS P.O. Box 370 COUNTY Ellis

Hays, KS 67601 FIELD \_\_\_\_\_

\*\* CONTACT PERSON Don E. Pratt PROD. FORMATION dry hole  
PHONE 913-625-3446

PURCHASER None LEASE Solomon C

ADDRESS State Geological Survey WELL NO. #2-29

**WICHITA, BRANCH**

WELL LOCATION NW NW SW

DRILLING Murfin Drilling Company 330 Ft. from N Line and

CONTRACTOR 617 Union Center 330 Ft. from W Line of

ADDRESS Wichita, KS 67202 the . (Qtr.) SEC 29 TWP 11s RGE 19w.

PLUGGING Murfin Drilling Co., WELL PLAT \_\_\_\_\_ (Office

CONTRACTOR 617 Union Center Use Only)

ADDRESS Wichita, KS 67202 KCC \_\_\_\_\_

TOTAL DEPTH 3719' PBSD \_\_\_\_\_ KGS ☒

SPUD DATE 7-26-82 DATE COMPLETED 8-1-82 SWD/REP \_\_\_\_\_

ELEV: GR 2117 DF 2119 KB 2122 PLG. \_\_\_\_\_

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE \_\_\_\_\_

Amount of surface pipe set and cemented 189' DV Tool Used? \_\_\_\_\_

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, (Dry) Disposal, Injection, Temporarily Abandoned, OWWO. Other \_\_\_\_\_

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

## A F F I D A V I T

Don E. Pratt, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Don E. Pratt

88254

SEC. 29 TWP. 11S RGE. 19W

**SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.**

| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME | DEPTH |
|---------------------------------------|-----|--------|------|-------|
| Soil & surface rock-----              |     |        |      | 65'   |
| Shale-----                            |     |        |      | 189'  |
| sand and shale-----                   |     |        |      | 1469' |
| Anhydrite-----                        |     |        |      | 1513' |
| shale-----                            |     |        |      | 2250' |
| shale & lime-----                     |     |        |      | 3719' |

| Purpose of string | Size hole drilled | Size casing set<br>(in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent<br>additives |
|-------------------|-------------------|------------------------------|----------------|---------------|-------------|-------|-------------------------------|
| surface           | 12½               | 8 5/8"                       | 20#            | 189'          | CQS         | 145   |                               |
|                   |                   |                              |                |               |             |       |                               |
|                   |                   |                              |                |               |             |       |                               |
|                   |                   |                              |                |               |             |       |                               |

|               |               |               |               |             |                |
|---------------|---------------|---------------|---------------|-------------|----------------|
| Top, ft.      | Bottom, ft.   | Sacks cement  | Shots per ft. | Size & type | Depth interval |
| TUBING RECORD |               |               |               |             |                |
| Size          | Setting depth | Packer set at |               |             |                |