

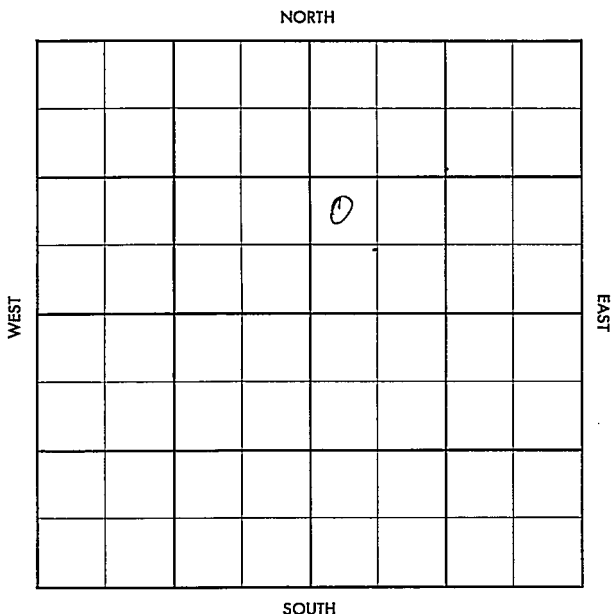
Ellis

KANSAS

SECTION 20 TOWNSHIP 11 RANGE 17W

WELL NO. #1 Hadley "C"

COMPANY Murfin Drlg.



Ellis

KANSAS

SEC.	TWP.	R.
20	11	17W

WELL NO.

#1 Hadley "C"

FARM

COMPANY

Murfin Drlg.

CONTRACTOR

Co. Tools

Bemis-Shutts

NORTH

_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line

				0			

WEST

EAST

SOUTH

NW SW NE

1956 ELEVATION 1855 DF, 1849 RB REPORT

4-4 MIR

5-9 Comm. 4-4-56
 8 5/8" @ 162
 DST 3116-75 op 1/2 hr. rec. 30' mud,
 930#.
 DST 3174-3237 op 2 hrs. rec. 110' msw,
 925/20".
 DST 3401-08 op 1 hr. rec. 25' mud,
 900/20".
 5 1/2" @ 3404/75
 CO to 3408,
 DD 3409, scum oil, 2000 A,
 S/ 13 boph, 15 bw 6 hrs.
 Comp. 125 bopd, 188 bw
 Anh. 1094
 H. 3052 3052
 Tr. 3070 3072
 L. 3095 3096
 BKC 3338
 C. 3355
 S.Sd 3401
 A. 3403 3404
 TD 3408'

COMPLETED

County Ellis Elev. _____
 Sec. 20 Twp. 11 Rge. 17W
 Company Murfin Drlg.
 Farm Name Hadley "G" No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NW SW NE
TP.				
H.				
Tr.				
Dg.				
Bl.				
L.				
K.C.				Geol.
B.K.C.				Contr.
Ce.				Co. tools
C.				Burnett
M.				Bemis-Shutte
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.				

FIRST REPORT

APR 4 '56

Date Comm.
M I R

Co.

Lse.

No.

Sec.

T.

R.

1855 DF

County EllisElev. 1849 RBSec. 20 Twp. 11Rge. 17WCompany Murfin Drlg.Farm Name Hadley "C"No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.															
Anh.	<u>1094</u>			<u>NW SW NE</u>															
Tr.	<u>3052</u>	<u>3052</u>																	
Dg.	<u>3070</u>	<u>3072</u>																	
Bl.																			
L.	<u>3095</u>	<u>3096</u>	<u>1241</u>	Geol.															
K.C.		<u>3338</u>	<u>1483</u>	Contr.															
B.K.C.		<u>3355</u>	<u>1500</u>	Co. tools															
Ce.				<u>BURNETT</u>															
C.				<u>Bemis-Shutts</u>															
M.																			
M.																			
K.																			
Mz.																			
Mo.																			
V.																			
S.	<u>3401</u>	<u>3381</u>	<u>1546</u>	<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>															
A.	<u>3403</u>	<u>3404</u>	<u>1549</u>																
R.																			
Pe.																			
G.																			
T.D.	<u>3408</u>	<u>3407</u>		COMPLETE															

Date Comm. 4-4-56

MAY 9 1956

8 5/8" @ 162 DST 3116-75 open 1/2 hr.rec. 30' mud 930# DST 3174-3237open 2 hr. rec. 110' msw 925/20"DST 3401-08 open 1 hr. rec. 25' mud900/20" TD 3408 5 1/2" @ 3404/75GO to 3408 DD 3409 sum oil2000 A S/ 13 boph 15 bw 6 hr.Comp. 125 bopd 188 bw