

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Trego SEC. 26 TWP. 11S RGE. 22 E/W
 Location as in quarters or footage from lines:

NW NW NE

			*
		26	

Lease Owner Kansas Oil Corporation
 Lease Name D. Hillman Well No. 1
 Office Address 250 N. Rock Rd - Suite 300, Wichita, KS 67206
 Character of Well (Completed as Oil, Gas or Dry Hole): _____
 Date Well Completed 04/01/81
 Application for plugging filed Verbally 04/01/81
 Plugging commenced 04/01/81
 Plugging completed 04/01/81
 Reason for abandonment of well or producing formation _____

Locate Well
 correctly on above
 Section Platt.

No commercial quantity of oil or gas encountered.
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Duane L. Rankin - Gil Balthazor
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4,025

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"20#	306'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

TD 4,025'

- Set 1st plug @ 1250' with 70 sacks
- Set 2nd plug @ 300' with 30 sacks
- Set 3rd plug @ 40' solid bridge with 10 sacks
- Mousehole 5 sacks
- Rathole 5 sacks
- Cemented with 50/50 po mix; 4% gel - 2% CaCl
- Plug down at 7:00 pm; 04/01/81

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services (Hays, KS) for Spartan Drilling Corp.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

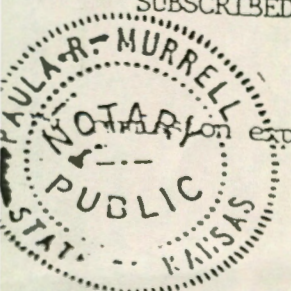
G.A. Schoepf (~~employee~~) or (~~operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G.A. Schoepf
 250 N. Rock Rd - Suite 300, Wichita, KS 67206
 (Address)

SUBSCRIBED AND SWORN TO before me this 21st day of April, 19 81

Paula R. Murrell
 Paula R. Murrell - Notary Public.

Notary expires: March 16, 1985



*original filed by
 State of Kansas
 by Kansas Oil Co.
 5/1/81*