

Section 22 Township 11 Range 18W

Well No. 2 Dean

Company H. H. Blair

Burnett

NORTH

WEST

EAST

SOUTH

		0					

3

KANSAS Ellis

Sec. 22 Twp. 11 R. 18W

Well No. #2 Dean Farm
H.H. Blair Company

Burnett Pool

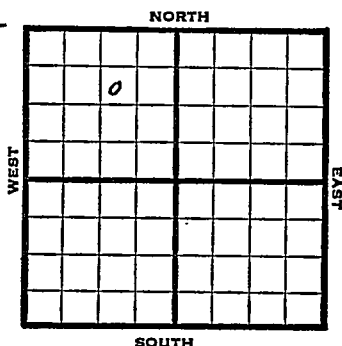
990 Ft. from N. Line

Ft. from S. Line

990 Ft. from E. Line

Ft. from W. Line

SW NE NW



1947

Encl. Ev. 1921^R REPORT

11/5	Location
11/12	"
11/19	8" @ 133' Drlg. 1000'
11/25	Drlg. 3160'
12/3	Lansing 3152' BKC 3381' Arbuckle 3468' TD 3470' 5" @ 3468' RUST
12/10	"
12/17	1900' oil 1 hr.
12/30	"
1948 1/7	"
1/14	"

OVER

1948

1/21

Arb. 3467'
5" @ 3468'
Pump 341 Pot
36.0 Gr.
TD 3470'
Comp.

COMPLETED

Map No. _____ Sec. 22 Twp. 11 R. 18W

Well No. 2 Dean

H. H. Blair Company

FIRST REPORT Contractor

SW NE NW

SECTION PLAT

990 Ft. from N. Line

_____ Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

	o		

Ellis County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

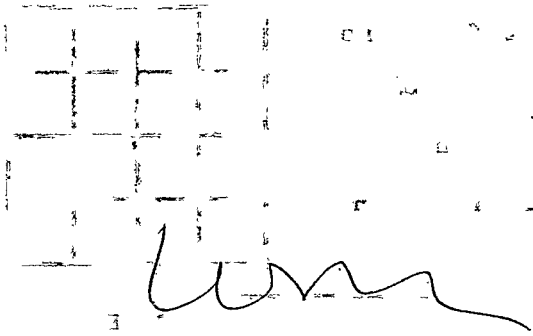
Date

NOV 5 1947 19

S. J. LEWIS

Scout

F I D



Misc. Small Maps	
Cards	<i>Elaine</i>
Tracing	
France Map	
Scarborough Map	
Pierce Map	
Geological Dept.	
Pierce Plat Eock	

Map No. 71 Sec. 22 Twp. 11 R. 18W

Well No. 2 Dean

H. H. Blair Company

COMPLETE Contractor

SW NE NW

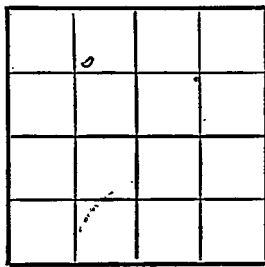
E11921
SECTION PLAT

990 Ft. from N. Line

_____ Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line



Ellis County

RECORD

Location _____

Rig up _____

Drilling and Remarks:

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil

Total Depth 3470

Card 3467
5' C 3465
Prod 34102

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

36 0/8

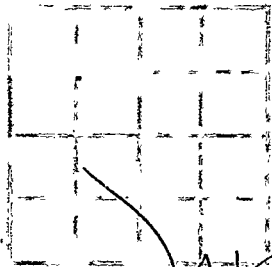
Date

JAN 21 1948

19

S. J. LEWIS Scout

Y 171 1123



9 1 1 10
5 11 1 12
11 1 12 1
1 1 1 1

C 105 1

Handwritten scribble

- Misc. Small Maps *Q*
- Cards *KA*
- Tracing *KA*
- France Map *Q*
- Scarborough Map *Q*
- Pierce Map *KA*
- Geological Dept. _____
- Pierce Plat Book _____