

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas

U. S. Health Service
Producer's Name: U. S. Health Service
Lease Name: Hillman
Well No.: 4
Pool: Shaw Creek
County: Rice
Producing Horizon: R. 22 E
Pipe Line (Purchaser): Shaw Creek

Taken: 4-13-82
Month: 4 Day: 13 Effective: 19-82
Month: 4 Day: 35
Sec. 35 Twp. 11 R. 22 E
Lease Description: W

	Opening Gauge				Closing Gauge			
	Time on:		Time off:		Time on:		Time off:	
	Oil Level	B. S. & W.	Oil Level	B. S. & W.	Oil Level	B. S. & W.	Oil Level	B. S. & W.
Tank No.	Size	Ft.	In.	Ft.	In.	Barrels	Ft.	In.
Gun Bbl.								
Settling Tank								
4858	200	8	1	161.93	9	8	193.61	3
4863	200	2	7 1/2	52.70	2	9 1/4	55.43	2
							52.70	2
							31.68	3
							31.68	3

Total Bbls. Produced = 34.61 X 3 = 104 Productivity:

REMARKS: Stephen Cooper

SEALS and USES:

WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

Gauge Witnesses

For Producer: Tom Duff

Offset Owner: Stephen P. Hillman

For State: Stephen P. Hillman

Well Data

Top Prod. Horizon: 3614 Ft. Total Depth: 4084 - PB 3977
Perforations: 3181-3157 to 3103-3092 - one hole per day.
Size of Casing: 5 1/2 Set at 4007 Ft.
Size of Tubing: 2 1/2 Set at 3810 Ft.
Size of Pump: 2 Type: Duo, Temp. 40.5
Gravity of Oil: 44
Percentage of Water: 44 Acid 4600 gal. Date: 3-20-82

Test Data

Temporary: Permanent
Flowing: Swabbing
Length of Stroke: 44 In. S. P. M. 13
Pumping: 715-80-72

Conservation Division
Wichita, Kansas
Tank 18000
APR 21 1982
244

Checked by: 162
Est. (Bbls. per In.)
Ft. From W. Line
Ft. From N. Line