

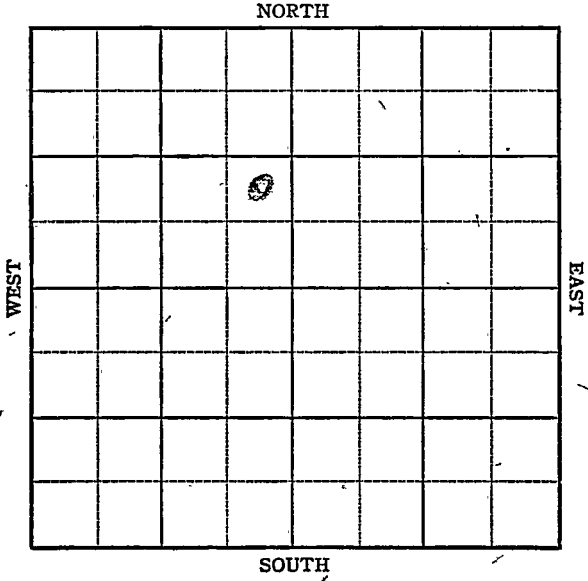
KANSAS

Ellis county

Section 25 Township 11 Range 17-W

Well No. #17 Colahan "B"

Company Cities Service



Sec. 25 Twp. 11 R. 17-W ✓

Well No. #17 Colahan "B" Farm

Cities Service Company

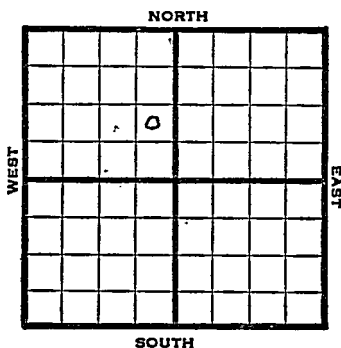
Bemis

         Ft. from N. Line

990 Ft. from S. Line

330 Ft. from E. Line

         Ft. from W. Line



NE SE NW

1947 1971 REPORT

- 2/5 Drlg 400'
- 2/12 8" @ 1084  
Drlg 2235'
- 2/19 Drlg 3335'
- 2/26 Lans 3204  
Arb 3455  
TD 3536  
5" @ 3536'  
RUST
- 3/4 Arb 3451 (corrected)  
5" @ 3532  
TD 3532'  
54 shots 3507-12  
Pump 66 bbls fluid 24 hrs  
1% SS&W
- 3/11 Pump 215' bbls oil & 2% W in 34 hrs
- 3/18 Pump 215 bbls oil & 2% water in  
34 hrs
- 3/25 " " "

OVER

4/2

Arb. 3451'

5" @ 3532'

Perf Arb.

500 acid

Pump 80 Pot

30.0 Gr.

TD 3532'

COMPLETED

Map No. 71 Sec. 25 Twp. 11 R. 17W

Well No. 17 Colahan "B"

Cities Service Company

**FIRST REPORT** Contractor

NE SE NW

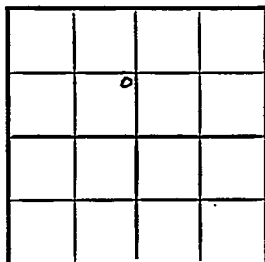
**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Ellis County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

drlg. 400'

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

FEB 5 1947 19

S. J. LEWIS Scout

*[Handwritten scribbles and lines]*

Misc. Small Maps *[initials]*  
Cards *[initials]*  
Tracing *[initials]*  
France Map *[initials]*  
Scarborough Map *[initials]*  
Pierce Map *[initials]*  
Geological Dept. *[initials]*  
Pierce Plat Book *[initials]*

Map No. K71 Sec. 25 Twp. 11 R. 17W

Well No. 17 Colahan "B"

Cities Service Company

COMPLETE

Contractor

NE SE NW

2/1/1971

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


Ellis County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Ar 8457*  
*5" @ 352*  
*Perf Ar*  
*Seaside*  
*Pump 800 ft*

*300 ft*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 2532

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 2 1947 19

S. J. LEWIS Scout

Misc Small Maps  
Calk's *REP*  
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