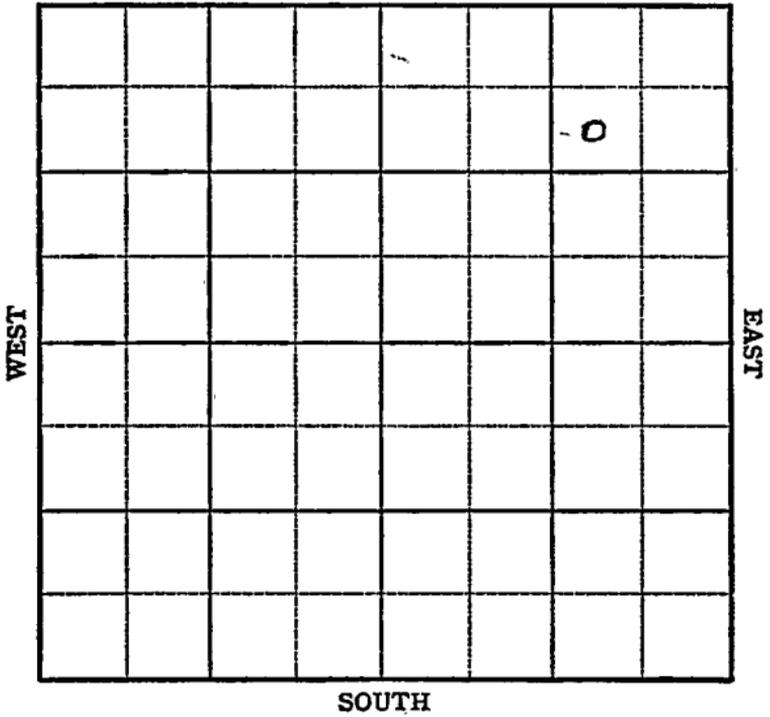


Section 26 Township 11 Range 18-W

Well No. #2 Amcobs

Company Phillips

*1st report ticket returned*



Sec. 26 Twp. 11 R. 18W

Well No. #2 Amcobs Farm

Phillips Company  
Burnett

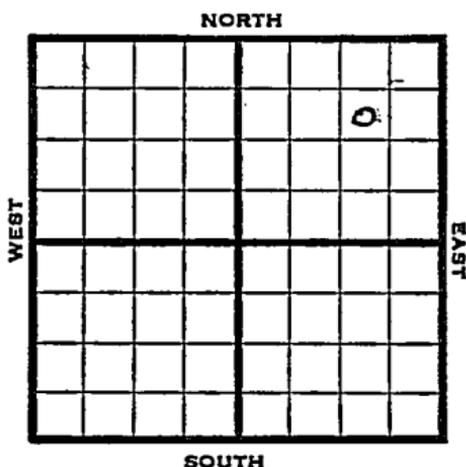
990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

SW NE NE



1947 Elev. 1993' REPORT

8/27 R U R *1st report returned for spot*  
*Rec. cov. Ticket*

9/3 8" @ 1294  
Drlg 2240

9/10 Heebner 3205'  
Lansing 3224'  
Drlg. 3390'

9/17 Arbuckle 3555'  
TD 3660'  
5" @ 3657'  
RUST

9/24 "

10/1 15 shots 3560-63'  
4 shots 3556-60'  
Swab 103 bbls. oil 3-2/3 hrs.

10/8 "

10/15 "

10/22 Arbuckle 3555'  
5" @ 3657'  
Perf  
300 Acid  
Echo Pot 2490  
Gr. 36°  
Total Depth 3660'

**COMPLETED**

Kansas

Map No. 71 Sec. 26 Twp. 11 R. 18W

Well No. 2 Amcobs

Phillips

Company

**CORRECTION**

Contractor

SW NE NE

**SECTION PLAT**

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

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|--|--|--|---|
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Ellis County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Had spotted

SW NE SE

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

AUG 27 1947

19

S. J. LEWIS

Scout

Map No. 171 Sec. 26 Twp. 11 R. 18WWell No. 2 AmcobsPhillips CompanyCOMPLETE Contractor

SW NE NE

E. 1993

SECTION PLAT

990 Ft. from N. Line       Ft. from S. Line990 Ft. from E. Line       Ft. from W. Line

|  |  |  |   |
|--|--|--|---|
|  |  |  |   |
|  |  |  | 0 |
|  |  |  |   |
|  |  |  |   |

Ellis County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

CEL 35035" C3657Prof.300 acidEcho P 249086 2/4

## RECORD

Cased \_\_\_\_\_ in, \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 8666

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 22 1947 19S. J. LEWIS Scout