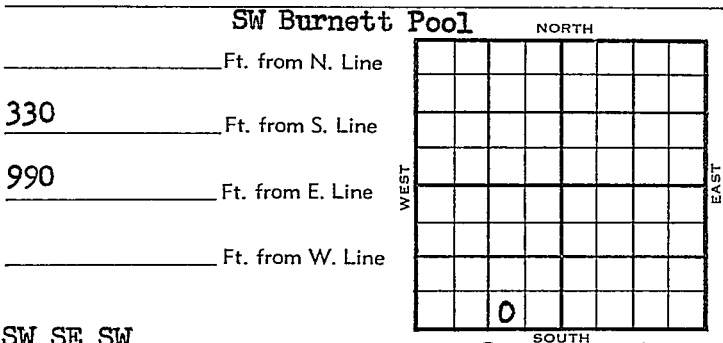


SEC. 28 TWP. 11 R. 18W

WELL NO. #2 Fisher FARM

COMPANY C & G Drlg.

CONTRACTOR Co. Tools.



SW SE SW
 Sunray DHM - #25,000 " L.S. (S-10355)

| DATE | ELEVATION | REPORT |
|------|---|---|
| 1955 | 2090' | (WH5-DC9) |
| 4/13 | Spud 4-10-55 8" @ 181' | TEST HR WOC ARE APPROX 3650' |
| 5/26 | NR | |
| 6/2 | Pump approx 25 BOPD | |
| 6/9 | No report | |
| 6/16 | " | |
| 6/29 | DST 3516-52 open 1 hr. Rec. 735' gas 635' oil 10' ocm 925/20" 5 1/2" 3628 CO 1 1/4 to 1 1/2 boph 500 A DD 3646 1000 A DD 3652 B/6 boph 3 hr. B/3 boph 3 hr. set 2 hr. 10 go 2000 A PB 3555 18/ 3517-20, S/3 1/2 bo 1 hr. S/6.43 bo 2nd hr. S/4.09 bo 1/2 hr. 500 A S/6 boph 4 hr. Comp. 15 bopd 20% wtr. | |
| | Tops: | Depth Log Datum |
| | Anh. | 1376 |
| | Tp | 3070 |
| | H. | 3303 |
| | Tr. | 3327 |
| | L. | 3345 |
| | S. sh. | 3614 3537 |
| | A. | 3627 |
| | TD | 3642 |

COMPLETED

County Ellis Elev. 2095 RB
2090 DF
 Sec. 28 Twp. 11 Rgs. 18W
 Company C & G Drlg.
 Farm Name Fisher No. 2

Co.

| TOPS | DEPTH | LOG | DATUM |
|--------|---------|------|---------|
| Anh. | 1376 | | |
| TP. | 3070 | | 977 |
| H. | 3303 | 3302 | 1209 |
| Tr. | 3327 | 3328 | 1235 |
| Dg. | | | |
| Bl. | | | |
| L. | 3345 | 3348 | 1255 |
| K.C. | | | |
| B.K.C. | 3537 | 3582 | 1489 |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Ma. | | | |
| V. | | | |
| S. | Sh 3614 | 3620 | 1527 |
| S. | | | |
| A. | 3627 | 3628 | 1535 |
| R. | | | |
| PE. | PB | | 1462 |
| G. | DF | | 1429-77 |
| | S2 | | 1535 |
| T.D. | 3642 | | 1549 |

Loc. in Sec.

SW SE SW

Geol.

Contr.

Pool

St. Burnett

COMPLETE

Sec.

No.

Sec.

Date Comm. 4-10-55

JUN 29 1955

8" @ 181/160 DST 3516-52 open 1 hr.

Rec. 735' gas 635' oil 10' ocm

925/20" 5 1/2" 1/4 3628 CO 1 1/4 to 1 1/2 boph

500 A DD 3646 1000 A DD 3652

B/ 6 boph 3 hr. B/ 3 boph 3 hr.

set 2 hr. 10 go 2000 A PB 3555

18/ 3517-20 S/ 3 1/2 bo 1 hr.

S/ 6.43 bo 2nd hr. S/ 4.09 bo 1/2 hr.

T

R

3642
2092
2

500 A S/ 6 boph 4 hr.

Comp: 15 bopd 20% wtr.

| | |
|-------|----------------|
| | Scout Cards |
| | Land Small Map |
| | Land Wall Map |
| | Tracings |
| | France Map |
| | Pierce Map |
| | Misc. |

[Handwritten signature]

JUL 8 1955