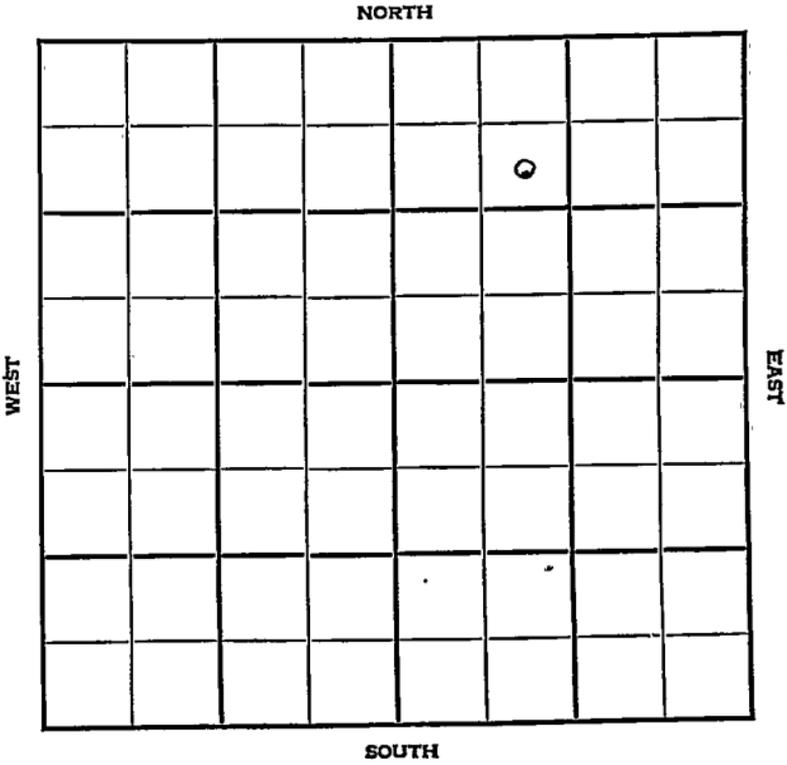


Section 3 Township 11 Range 18W

Well No. #6 Warren Mortgage

Company Continental
Burnett Pool



KANSAS

Ellis

V.

Sec. 3 Twp. 11 R. 18W

Well No. #6 Warren Mortgage Farm

Continental Company

Burnett

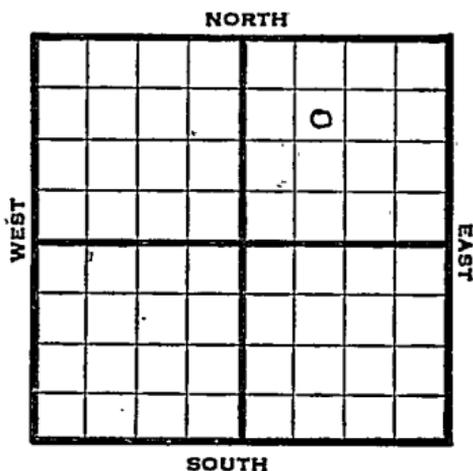
990' Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990' Ft. from W. Line

SE NW NE



1948

Elev. 2077' REPORT

3/24

Derrick

3/31

10" @ 204'
Drlg. 2601'

4/7

Drlg. 3607'

4/14

Lansing 3286'
Simpson 3598'
Arbuckle 3620'
TD 3629'
6" @ 3621'
RUST

4/21

Arbuckle 3620'
6" @ 3621'
Echo Pot 3000 oil
Gr. 36°
TD 3630'

COMPLETED

Map No. _____ Sec. 3 Twp. 11 R. 18W

Well No. 6 Warren Mortgage

Continental Company

FIRST REPORT

Contractor _____

SE NW NE

SECTION PLAT

990 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

		o	

Ellis County

Location _____

Rig up _____

Drilling and Remarks:

Derrick _____

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 24 1948 19

S. J. LEWIS Scout

FOI :

Misc. Small Maps	_____
Cards	_____
Tracing	_____
France Map	_____
Scarborough Map	_____
Pierce Map	_____
Geological Dept.	_____
Pierce Plat Book	_____

Map No. 71 Sec. 3 Twp. 11 R. 18W

Well No. 6 Warren Mortgage

Continental Company

COMPLETE

Contractor

SE NW NE

E1.2097
SECTION PLAT

990 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

		S	

Ellis County

Location _____

Rig up _____

Drilling and Remarks:

Per 3620
6" @ 3621
Ech. Per 3000?
oil

36^o Gu

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2630

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

APR 21 1948 19

S. J. LEWIS Scout

what is this
well completed

for —

gas
oil ?

if no lead money
has.

- Small Maps
- Cards *cut*
- Tracing *KD*
- France Map
- Scarborough Map *KB*
- Pierce Map *KB*
- Geological Dept.
- Pierce Plat Book