

(WH8-F035)-✓

Ellis

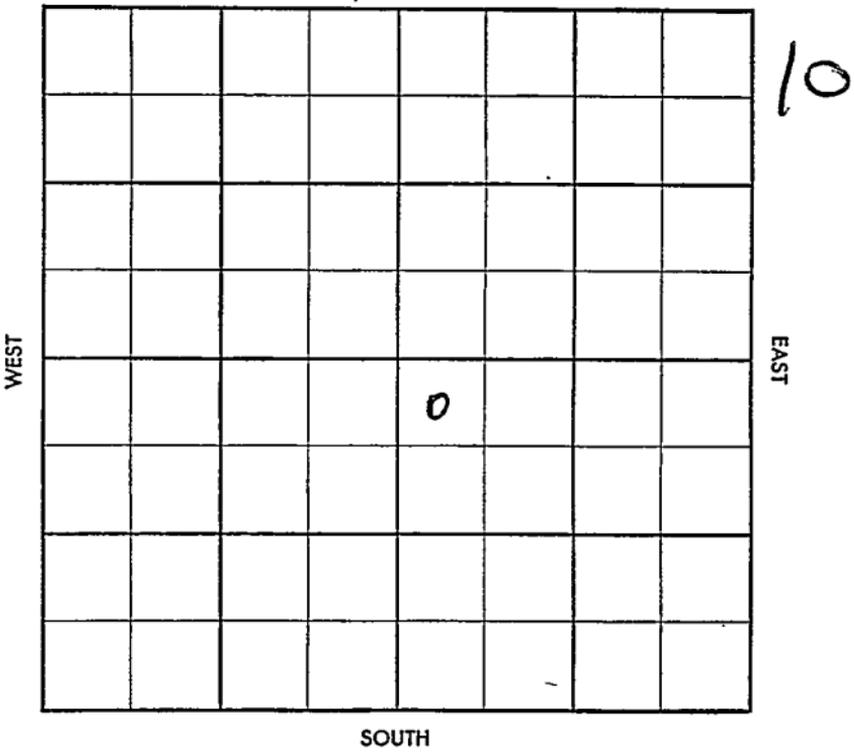
KANSAS

SECTION 33 TOWNSHIP 11 S RANGE 18 W

WELL NO. # 1 Johnson

COMPANY J. M. Jackson

NORTH NW NW SE



SEC. 10 TWP. R. 33 11 S 18 W

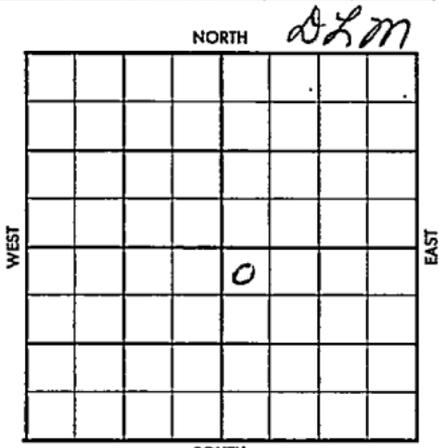
WELL NO. # 1 Johnson FARM

COMPANY J. N. Jackson (Los Angeles)

CONTRACTOR Burch

XXX

_____ FT. FROM N. LINE
 _____ FT. FROM S. LINE
 _____ FT. FROM E. LINE
 _____ FT. FROM W. LINE



NW NW SE

SDX-ORRI-1/16 of 7/8
 SDX-FO Agrt & Cond. Assign. (S-27014)
~~Congress-DIM, CSO-DIM~~

1958 2137' DF 2140' RB REPORT (WH8-F035) ✓

8/15 To drill to a depth sufficient to penetrate 50' into the Arbuckle formation at appx 3800'
 To be commenced by Oct. 10, 1958
 To be completed by Nov. 10, 1958
 (See copy FO Agrt & Con. Assign. 8/14/58)

8/20 Comm. 8-15-58
 8" @ 250' ANhy. 1455'
 Drlg. 3100' (FR Tkt)

8/28 Tops: Anhy 1455', Tp. 3125', Heeb 3383'
 Tor. 3403', Lans 3426', Cong. 3708'
 TD 3750' D & A (Hold for rng. logs.)
 (WH-Wkly Sct. Ltr)

9/4 TD 3750' D & A

9/4 Spud 8-15-58
 8" @ 250'
 Ran log. (See tops above)
 TD 3750' D & A
 (Scout Comp. Ticket)

ABANDONED

Top Pool

Co. Pool

S-513-B

County Ellis Elev. _____
 Sec. 33 Twp. 11 Rge. 18W
 Company J. M. Jackson (Los Angeles)
 Farm Name Johnson No. 1

TOPS	DEPTH	LOG	DATUM
Anh.	<u>1455</u>		
Tr.			
H.			
Tr.			
Dg.			
B.L.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.			

Loc. in Sec. _____
NW NW SE
WHB-FO35
 Geol. _____
 Contr. _____
Burch
 Pool _____

AUG 20 1958
FIRST REPORT

Date Comm. 8-15-58 (Conoco DHM, CSO DHM,
8" @ 250, Drlg. 3100. (SMC - FO) ✓

AUG 20 1958

Co.
Lse.
No.
Sec.
T.
R.

Twp. 10 Pool NO

Co. V Facet NO

County Ellis Elev. 21370 OF 21400 RS
Sec. 33 Twp. 11 Rge. 12
Company C. Jackson (Los Angeles)
Farm Name Johnson No. 1

TOPS	DEPTH	LOG	DATUM
Anh.	<u>1455</u>		
Sp.	<u>3125</u>		
H.	<u>3383</u>	<u>3384</u>	
Tr.	<u>3403</u>	<u>3406</u>	
Dg.			
B.L.			
L.	<u>3426</u>	<u>3428</u>	
K.C.			
B.K.C.		<u>3669</u>	
Ca.			
C.	<u>3708</u>		
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.	<u>3750</u>		

Loc. in Sec. _____
11 N. SE
(WH8-F035)

Geol. _____
Contr. _____
Burch
Pool _____

ABANDONED
SEP 3 '58

Date Comm. 8-15-58 (Conoco DHU, CSU DHU,
3" @ 250, Bris. 3100. **(S.C - FO)**)

AUG 27 '58 X Teps ran log SEP 3 '58

SEP 9 1958
M. M.

DA (Photo Log)