

AFFIDAVIT OF COMPLETION FORM

TYPE

SIDE ONE

(Rules 82-3-130 and 82-3-107)

DOCKET NO. NP _____

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

- Letter requesting confidentiality attached.
- Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run _____.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE # 5146 EXPIRATION DATE 6/85

OPERATOR Rains & Williamson Oil Co., Inc. API NO. 15-167-22,298

ADDRESS 435 Page Court, 220 W. Douglas COUNTY Russell
Wichita, Kansas 67202 FIELD Mellard

** CONTACT PERSON Juanita Green PROD. FORMATION Lansing
PHONE 265-9686 Indicate if new pay. _____

PURCHASER Clear Creek, Inc. LEASE Steckel "E"

ADDRESS 818 Century Plaza Building WELL NO. #2
Wichita, Kansas 67202 WELL LOCATION NW SW NE

DRILLING Rains & Williamson Oil Co., Inc. 1600Ft. from North Line and
CONTRACTOR 2310Ft. from East Line of
ADDRESS 435 Page Court, 220 W. Douglas NE/4(Qtr.) SEC 17 TWP 12S RGE 14 (W)
Wichita, Kansas 67202

PLUGGING _____ WELL PLAT _____ (Office Use Only)
CONTRACTOR _____
ADDRESS _____

TOTAL DEPTH 3130' PBDT _____
SPUD DATE 2-18-84 DATE COMPLETED 4-19-84
ELEV: GR 1618 DF _____ KB 1623

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE _____

Amount of surface pipe set and cemented 261' DV Tool Used? _____

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion _____ Other completion _____ NGPA filing _____

MAY 0 9 1985
State Geological Survey
WICHITA BRANCH

| | | | |
|-------------------|------------|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| RELEASED | | | |
| Date: | MAY 1 1985 | | |
| FROM CONFIDENTIAL | | | |

KCC _____
KGS
SWD/REP _____
PLG. _____
NGPA _____

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

| Amount and kind of material used | Depth interval treated |
|----------------------------------|------------------------------|
| 250 gallons MCA | 2884' - 2886', 2831' - 2834' |
| 500 gallons - 28% acid | 2884' - 2886' |
| 750 gallons - 28% acid | 2831' - 2834' |

I am the Affiant, and I am familiar with the statements and allegations contained therein and correct.

Side TWO

OPERATOR Rains & Williamson Oil Co. LEASE NAME Steckel "E" SEC 17 TWP 12S RGE 14

WELL NO

| | | | | | | |
|--|-----------------|--|---|----------|-----------------------|--|
| Date of first production 4-19-84 | | Producing method (flowing, pumping, gas lift, etc.) Pumping | | | Gravity | |
| Estimated Production-I.P. | Oil 30 bbls. | Gas MCF | Water % | 20 bbls. | Gas-oil ratio CFPB | |
| Disposition of gas (vented, used on lease or sold) | | | 2884' - 2886', 2831' - 2834', 2816' 2818' Perforations | | | |

| | | | |
|--|-------------------------------------|---|--|
| Check if no Drill Stem Tests Run. Check if samples sent Geological Survey. DST #1 - 2794-2822, 30 (30) 60 (30). Rec. 70' HOcm, 120' OCM. FP's 71-71, 91-102. IBHP 346, FBHP 346. DST #2 - 2825-2835, 30 (30) 60 (30). Rec. 60' GIP, 60' mud w/few spots oil. FP's 71-71, 71-71. IBHP 500, FBHP 306. DST #3 - 2848-2889, 30 (30) 60 (30). Rec. 60' GIP, 36' oil cut gsy. mud, 150' HO&GCM. FP's 81-81, 81-81. IBHP 375, FBHP 375. DST #4 - 2945-2968, 30 (30) 30 (30). Rec. 20' mud. FP's 51-51, 51-51. IBHP 397, FBHP 397. DST #5 - 2968-2990, 30 (30) 30 (30). Rec. 10' mud. FP's 51-51, 51-51. IBHP 71, FBHP 51. Sand & Clay Shale & Shells Shale & Lime Lime & Shale ROTARY TOTAL DEPTH | 574 1915 2780 3130 3130 | E. LOG TOPS Anhydrite 689 (+934) Topeka 2515 (-892) Heebner 2735 (-112) Toronto 2754 (-131) Lansing 2789 (-1166) 30' Zone 2814 (-1191) 50' Zone 2831 (-1208) 90' Zone 2885 (-262) 160' Zone 2957 (-334) BKC 3047 (-1424) Arbuckle 3095 (-1472) LTD 3130 (-1507) | If additional space is needed use Page 2 |
|--|-------------------------------------|---|--|

| Report of all strings set — surface, intermediate, production, etc. CASING RECORD (New) or (Used) | | | | | | | |
|---|-------------------|---------------------------|----------------|---------------|-------------|---------|--|
| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
| Surface | 12 1/4" | 8 5/8" | 24# | 261' | Common | 160 sx. | 2% gel, 3% cc. |
| Production | 7 7/8" | 5 1/2" | | 3129' | EA2 | 150 sx. | 5% calseal, 18% salt, 300 gal. flocheck. |

| LINER RECORD | | | PERFORATION RECORD | | |
|---------------|---------------|---------------|--------------------|-------------|----------------|
| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
| | | | 2 | | 2884' - 2886' |
| TUBING RECORD | | | 2 | | 2831' - 2834' |
| Size | Setting depth | Packer set at | 2 | | 2816' - 2818' |
| 2 3/8" | 3093' | none | | | |

2/26/84
KCC
PI

DRILLER'S LOG X

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 17 T. 12S R. 14W

LOC. NW SW NE

WELL NAME: Steckel "E" #2

COUNTY: Russell

RIG NO. #9

TOTAL DEPTH 3130'

ELEVATION 1618 GL 1623 KB

COMMENCED: 2-18-84

COMPLETED: 2-26-84

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 261' w/160 sx. Common, 2% gel, 3% cc.

PRODUCTION: 5 1/2" @ 3129' w/150 sx. EA2, 5% calseal, 18% salt, 300 gal. flocheck.

LOG

(Figures Indicate Bottom of Formations)

| | |
|--------------------|------|
| Sand & Clay | 574 |
| Shale & Shells | 1915 |
| Shale & Lime | 2780 |
| Lime & Shale | 3130 |
| ROTARY TOTAL DEPTH | 3130 |

MAR 2 1984
CONFIDENTIAL
State Geological Survey
WICHITA BRANCH

RELEASED
Date: MAR 1 1985
FROM CONFIDENTIAL

RECEIVED
STATE CORPORATION COMMISSION

MAR 20 1984

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas)

COUNTY OF Sedgwick)

SS: