



Casing perms. \_\_\_\_\_ Bottom choke \_\_\_\_\_ Surf. temp \_\_\_\_\_ °F Ticket No. 296603  
Gas gravity \_\_\_\_\_ Oil gravity \_\_\_\_\_ GOR \_\_\_\_\_  
Spec. gravity \_\_\_\_\_ Chlorides \_\_\_\_\_ ppm Res. \_\_\_\_\_ @ \_\_\_\_\_ °F  
**INDICATE TYPE AND SIZE OF GAS MEASURING DEVICE USED \_\_\_\_\_**

[illegible]

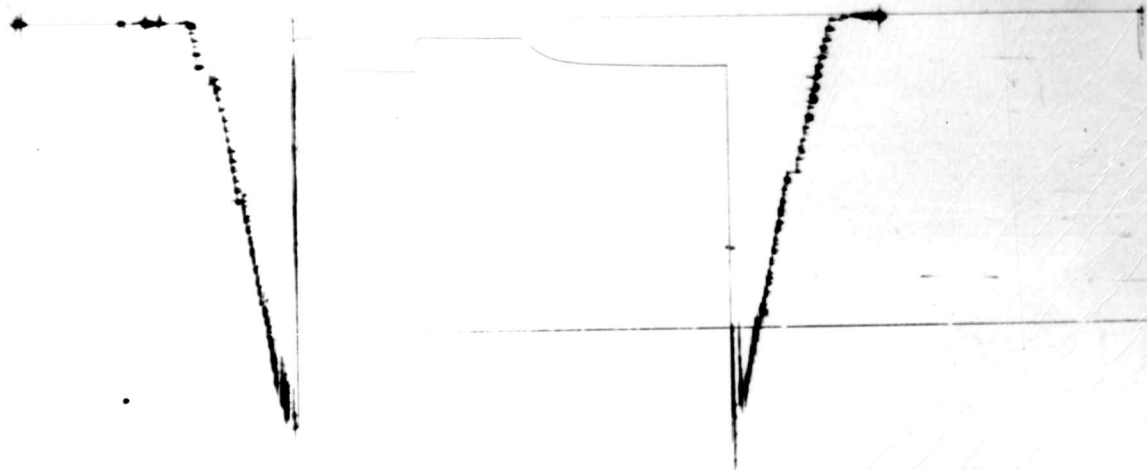


|                                           | O. D. | I. D.  | LENGTH | DEPTH |
|-------------------------------------------|-------|--------|--------|-------|
| Drill Pipe or Tubing .....                | 5.75" | 2.75"  | 1'     |       |
| Reversing Sub .....                       |       |        |        |       |
| Water Cushion Valve .....                 |       |        |        |       |
| Drill Pipe <b>WEIGHT PIPE</b> .....       | 4.50" | 2.764" | 1032'  |       |
| Drill <del>Collar</del> <b>PIPE</b> ..... | 4.50" | 3.826" | 1334'  |       |
| Handling Sub & Choke Assembly .....       | 5.00" | .87"   | 7'     | 2375' |
| Dual CIP Valve .....                      |       |        |        |       |
| Dual CIP Sampler .....                    | 5.00" | .75"   | 5'     | 2380' |
| Hydro-Spring Tester .....                 |       |        |        |       |
| Multiple CIP Sampler .....                |       |        |        |       |
| Extension Joint .....                     |       |        |        |       |
| AP Running Case .....                     | 5.00" | 3.06"  | 4'     | 2381' |
| Hydraulic Jar .....                       | 5.00" | 1.75"  | 5'     |       |
| VR Safety Joint .....                     | 5.00" | 1.00"  | 3'     |       |
| Pressure Equalizing Crossover .....       |       |        |        |       |
| Packer Assembly .....                     | 6.75" | 1.53"  | 4'     | 2395' |
| Distributor .....                         |       |        |        |       |
| Packer Assembly .....                     | 6.75" | 1.53"  | 4'     | 2399' |
| Flush Joint Anchor .....                  |       |        |        |       |
| Pressure Equalizing Tube .....            |       |        |        |       |
| Blanked-Off B.T. Running Case .....       |       |        |        |       |
| Drill Collars .....                       |       |        |        |       |
| Anchor Pipe Safety Joint .....            |       |        |        |       |
| Packer Assembly .....                     |       |        |        |       |
| Distributor .....                         |       |        |        |       |
| Packer Assembly .....                     |       |        |        |       |
| Anchor Pipe Safety Joint .....            |       |        |        |       |
| Side Wall Anchor .....                    |       |        |        |       |
| Drill Collars .....                       |       |        |        |       |
| Flush Joint Anchor .....                  | 5.00" | 3.84"  | 21'    |       |
| Blanked-Off B.T. Running Case .....       | 5.00" | 2.44"  | 4'     | 2420' |
| Total Depth .....                         |       |        |        | 2424' |

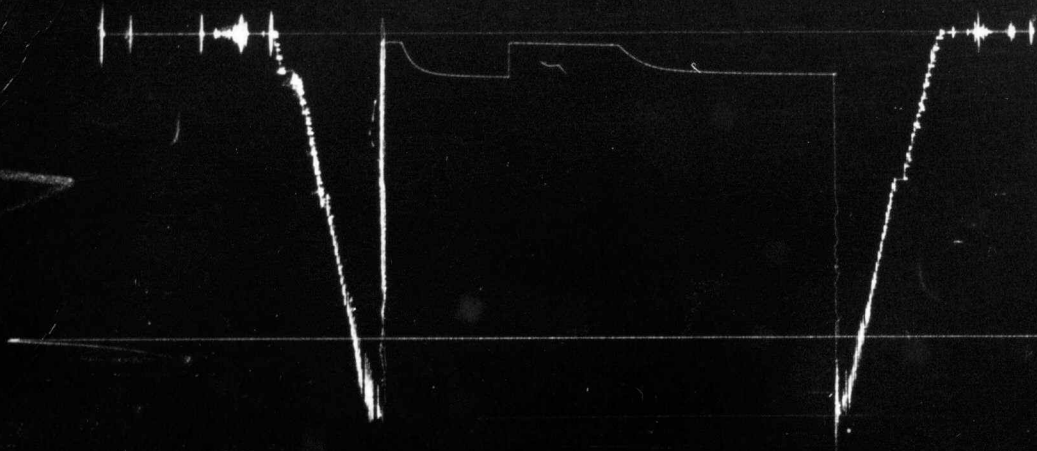
TEMPERATURE  
RECORDER  
CHART



10° each circle



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