AFFIDAVIT OF COMPLETION FORM SIDE CHE This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed. Attach separate letter of request if the information is to be held confidential . If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential. Circle one: Oil, Gas, Dry, SWD, OWWO, Injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, SWD and injection, T.A. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125) OPERATOR KENNEDY & MITCHELL, INC. API NO. 15-167-21658 P.O. Box 27D COUNTY Russell ADDRESS Lakewood, CO 80227 FIELD Wildcat PROD. FORMATION Arbuckle **CONTACT PERSON Kenneth L. Peters 303-988-4620 PHONE Kilian LEASE PURCHASER KOCH 011 Company WELL NO. 35-468 ADDRESS P.O. Box 2256 WELL LOCATION NE SW NE Wichita, KS 67201 1650 Ft. from North Line and DRILLING DaMac Drilling Company 1650 Ft. from East Line of CONTRACTOR ADDRESS P.O. Box 1164 the SEC. 28 TWP.13S RGE. 14W Great Bend, KS 67530 WELL PLAT RECEIVED PLUGGING STATE CARROLLAND COMMISSION KCC CONTRACTOR ADDRESS KGS _ 1089 (Office Use) -CONSERVATION DIVISION -TOTAL DEPTH 3272 PBTDWichita Kappas 28 -SPUD DATE 4/14/81 DATE COMPLETED 7/31/81 1846' DF 1853' KB 1854' ELEV: GR DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS Rotary Amount of surface pipe set and cemented 300' . DV Tool Used? No AFFIDAVIT S

STATE OF	Colorado		, CO	OUNTY OF	Jefferson		ss, I,	Robert A
Baker	•		OF	LAWFUL	AGE, BEIN	G FIRST DUL	y sworn upon	HIS OATH,
DEPOSES THA	T HE IS	Enginee	r	OR THE RESIDENCE OF THE PARTY OF	(FOR)(%	⊗ <u>Kenne</u>	dy & Mitchel	1. Inc.
OPERATOR OF	THE Ki	lian #35-	468		LEASE,	AND IS DULY	AUTHORIZED	TO MAKE
THIS AFFIDA	VIT FOR AN	ID ON THE	BEHALF (OF SAID	OPERATOR,	THAT WELL	NO. 35-468	ON
SAID LEASE	HAS BEEN C	COMPLETED	AS OF T	HE 31s	t DAY OF	July	, 19 81	, AND THAT