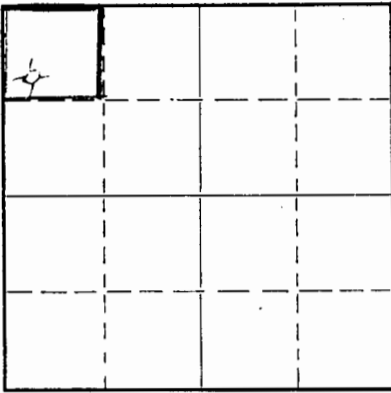


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Russell County, Sec. 28 Twp. 14S. Rge. 13. ~~XX~~ (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines Swc. NW NW  
Lease Owner W. H. Black  
Lease Name Sherwood Well No. 1  
Office Address 304 Union National Bank Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 8 19 49  
Application for plugging filed August 16 19 49  
Application for plugging approved August 18 19 49  
Plugging commenced September 1 19 49  
Plugging completed September 1 19 49  
Reason for abandonment of well or producing formation Dry  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation Depth to top Bottom Total Depth of Well Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	405	X
				5-1/2"	3165	2317'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Total Rotary Depth 3169, plugged back to 2950.  
2950 to 2880 ft. Filled with sand  
2880 to 2855 ft. 5 sacks cement  
2855 to 250 ft. Mudded  
250 to 240 ft. Rock bridge  
240 to 200 ft. Cement, 15 sacks  
200 to 30 ft. Mud  
30 to 25 ft. Rock bridge  
25 ft. to Cellar Cement, 10 sacks.

RECORDED  
SEPT 18 1949  
ST. LOUIS  
KANSAS

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to W. H. Black  
Address 304 Union National Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Leon F. Huff, Attorney-in-Fact for W. H. Black (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Leon F. Huff*  
1223 Monroe, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 7th day of September 19 49  
*Mildred Hobbs*  
Notary Public.

My commission expires November 5, 1951.

22-5133-3 9-49-10M  
PLUGGING  
FILE SEC 28 T 14 R 13c  
BOOK PAGE 119 LINE 5