

Russell

KANSAS

SECTION 15 TOWNSHIP 11 RANGE 11 W

WELL NO. 5 Dan
#7 Boxberger

COMPANY Harry Miller Lane Wigel

NORTH

WEST

EAST

						0	

SOUTH

Russell

KANSAS

SEC.	TWP.	R.
15	14	14W

WELL NO.

#3 Boxberger "G" #5 Dan Boxberger FARM

COMPANY

Harry Miller

CONTRACTOR

Trans-Era

Hall-Gurney

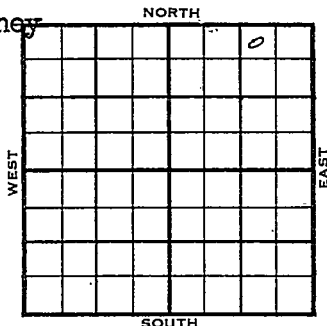
Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

NW NE NE



1955

ELEVATION

1845'

REPORT

11-30

MIR

12-28

Comm. 11-28-55

8 5/8" @ 441/400

DST 3001-10 op 1/2 hr. rec. 10' mud, O#

DST 3234-45 op 1 hr. rec. 15' mud

DST 3245-65 op 1 hr. rec. 185' g&mco
910#

5 1/2" @ 3264/210

CO to 3265

S/ 4 boph 7 hrs.

Comp. 25 bopd

L. 2999

Reagan 3264

TD 3265'

COMPLETED

County Russell Elev. _____
 Sec. 15 Twp. 14 Rge. 14W
 Company Harry Miller
 Farm Name Bonberger "G" No. 3

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NW NE NE
Tp.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol.
K.C.				Contr.
B.K.C.				Trans-Era
Ce.				Pool
C.				Hall-Gurney
M.				
M.				
K.				
Mz.				
Mo.				
V.				
S.				
S.				
A				
R.				
PE.				
G.				
T.D.				

NOV 30 '55
 FIRST REPORT

Date Comm.

M I R

13

SCOUT TICKET DX-201

SEC.

15

TWP.

11

R.

14W

WELL NO.

5 Dan Boxberger

FARM

COMPANY

Sam Mizel

CONTRACTOR

CORRECTION

NW NE NE

330

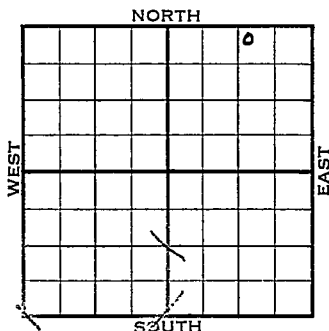
FT. FROM N. LINE

FT. FROM S. LINE

990

FT. FORM E. LINE

FT. FROM W. LINE



Russell County

☐

LOCATION

☐

RIG UP

DRILLING AND REMARKS:

Reported
#3 Boxberger "G"
Harry Miller

RECORD

CASED IN., FT.

SAND

GAS

OIL

TOTAL DEPTH

1ST 24 HRS. NAT.

1ST 24 HRS. AFTER SHOT

GAS CU. FT.

DRY HOLE

ABANDONED

PRODUCTION

DATE

DEC 28 1955

SCOUT

County Russell Elev. 1845
 Sec. 15 Twp. 14 Rge. 14W
 Company Sam Mizel
 Farm Name Dan Boxberger No. 5

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.	<u>832</u>			NW NE NE
Tr.				
H.				
Tr.				
Dg.				
Bl.				
L.	<u>2999</u>		<u>1154</u>	Geol.
K.C.				Contr.
B.K.C.				<u>Trans-Era</u>
Ce.				Pool
C.				<u>Hall-Gurney</u>
M.				
M.				
K.				
Mz.				
Mo.				
V.				
S.				
S.				
A				
<u>Reagan</u>	<u>3264</u>		<u>1419</u>	0 COMPLETE
Pe.				
G.				
TD.	<u>3265</u>			

Date Comm. 11-28-55

DEC 28 1955

8 5/8" @ 441/400 DST 3001-10open 1/2 hr. rec. 10' mud 0# DST 3234-45 open 1 hr. Rec. 15' mudDST 3245-65 open 1 hr. rec. 185' g &mco 910# 5 1/2" @ 3264/210 CO to3265 S/ 4 boph 7 hr. Comp. 25 bopd