

KANSAS

Russell

Sec. 19 Twp. 14 R. 14-W ✓

Well No. #3 #2 Mai Farm

Chas. Trapp

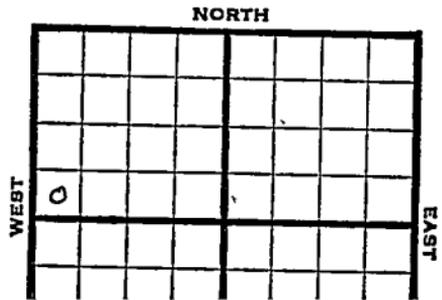
Company

Hall-Gurney Pool

_____ Ft. from N. Line

330' Ft. from S. Line

_____ Ft. from E. Line



KANSAS

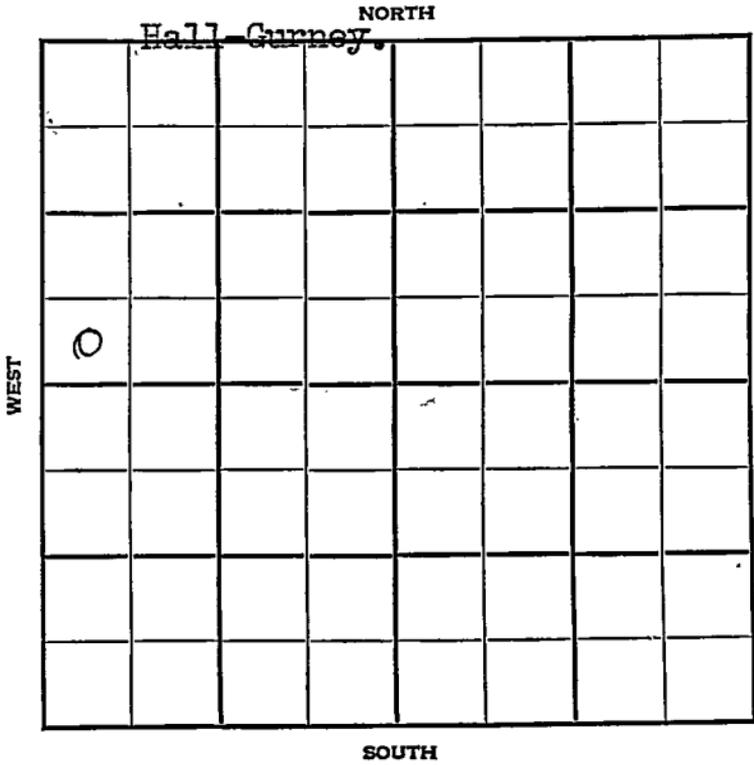
Russell

Section 19 Township 14 Range 14W

Well No. #3 #2 Mai

Company Chas. Trapp

Hall-Gurney



1948

4/7	Location
4/14	"
4/21	"
4/28	"
5/5	"
5/12	"
5/19	"
5/26	"
6/1	"
6/9	"
6/16	12" @ 395' Drlg. 805'
6/23	Drlg 1500'
6/29	Drlg. 2190'
7/8	10" @ 847& 8" @ 2454 Drlg 2555
7/14	Topeka 2713 Drlg 2885'
7/21	Lansing 3007' 6"@ 3010' Drlg 3225'
7/28	Drlg 3275'
8/4	Arbuckle 3267-76' TD 3276' 7" @ 3267'
8/11	1900' oil
8/18	"
8/25	"
9/1	"
9/8	Arb 3248' 7" @ 3267' TD 3276' Pump 8 oil & 18 W Pot. Gr. 40.9°

Map No. _____ Sec. 19 Twp. 14 R. 14W

Well No. 2 Mai

Chas. Trapp Company

FIRST REPORT

Contractor

SW NW

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Russell County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 12 1947 19

S. J. LEWIS Scout

Don

Misc. Small Maps	
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Geological Depts	
France Map Depts	

Gay B

1883

Plats	<i>10</i>
Tracing	<i>10</i>
France Map	<i>10</i>
Scarborough Map	<i>10</i>
Pierce Map	<i>10</i>
Geological Dept.	
Pierce Plat Book	

Russell County Kansas State

Map No. 72 Sec. 19 Twp. 14 R. 14W

Well No. 3 Mai

Chas. Trapp Company

COMPLETE Contractor

SW NW

E. 1930
SECTION PLAT

 Ft. from N. Line

330 Ft. from S. Line

 Ft. from E. Line

330 Ft. from W. Line

Hall-Gurney Pool

Remarks:

Ar 3248

7" @ 3267

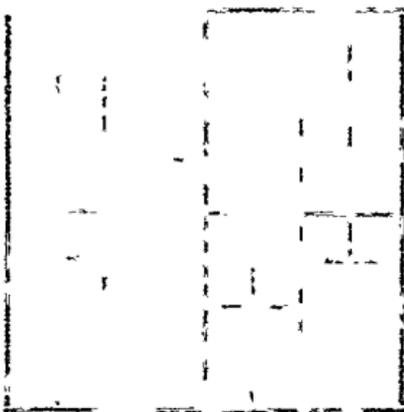
AD 3276.

Pump 5' to 15' W Post

40 2/3'

Date
SEP 8 1948

Scout
S. J. LEWIS



I W
S
W

- Misc. Small Maps
- Cards _____
- Tracing _____
- France Map _____
- Scarborough Map _____
- Pierce Map _____
- Geological Dept. _____
- Pierce Plat Book _____