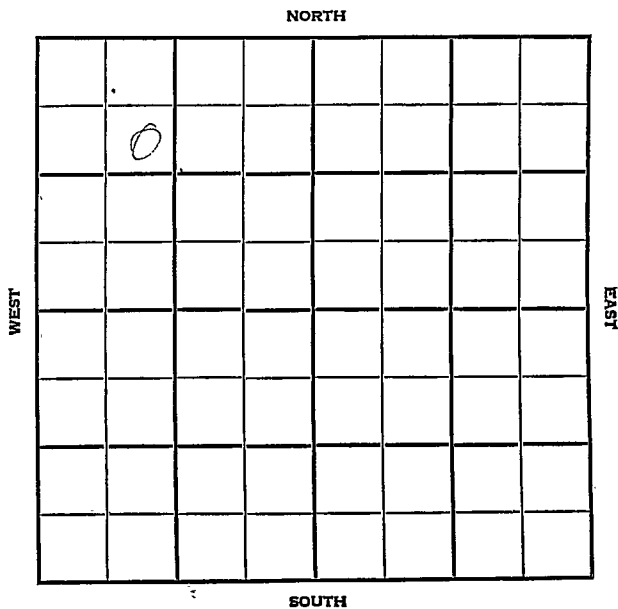


Section 24 Township 14 Range 14W

Well No. #13 Dumler

Company John C. Graves



County Russell Elev. \_\_\_\_\_  
 Sec. 24 Twp. 14 Rgs. 14W  
 Company John G. Graves  
 FarmName Dumler No. 13

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anb.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| Bl.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mo.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| PC.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. SE NW NW

Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_

Pool \_\_\_\_\_

|                                    |  |  |  |
|------------------------------------|--|--|--|
| 0                                  |  |  |  |
|                                    |  |  |  |
| NOV 21 1959<br><b>FIRST REPORT</b> |  |  |  |
|                                    |  |  |  |

Date Comm. \_\_\_\_\_

~~Handwritten signature or initials~~

Co. \_\_\_\_\_  
 Lse. \_\_\_\_\_  
 H. No. \_\_\_\_\_  
 Sec. \_\_\_\_\_  
 T. \_\_\_\_\_  
 R. \_\_\_\_\_

County Russell Elev. 1806  
 Sec. 24 Twp. N4 Rgs. 14W  
 Company John C. Graves (was Billings)  
 Farm Name Dumler No. 13

| TOPS                | DEPTH       | LOG | DATUM |
|---------------------|-------------|-----|-------|
| Anh.                |             |     |       |
| Tp. <u>1st 1010</u> | <u>2327</u> |     |       |
| H. <u>2nd "</u>     | <u>2348</u> |     |       |
| Tr. <u>TP</u>       | <u>2658</u> |     |       |
| Dg. <u>H6</u>       | <u>2889</u> |     |       |
| Bl. <u>TP</u>       | <u>2900</u> |     |       |
| L. <u>D9</u>        | <u>2926</u> |     |       |
| K.C. <u>L59</u>     | <u>2947</u> |     |       |
| B.K.C.              |             |     |       |
| Ce.                 |             |     |       |
| C.                  | <u>3215</u> |     |       |
| M.                  |             |     |       |
| M.                  |             |     |       |
| K.                  |             |     |       |
| Mz.                 |             |     |       |
| Mo.                 |             |     |       |
| V.                  |             |     |       |
| S.                  |             |     |       |
| S.                  |             |     |       |
| A.                  |             |     |       |
| R. <u>5d</u>        | <u>3218</u> |     |       |
| PE.                 |             |     |       |
| G.                  |             |     |       |
| T.D.                | <u>3220</u> |     |       |

Loc. in Sec. SE NW NW

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Pool \_\_\_\_\_

COMPLETE

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

Date Comm.

NOV 23 '56 11-26-56 8578 413

DEC 5 '55 DST 2990-3042 1hr

60' GIP re 120' GCMW +166'

9554 MCO FP 0-196 BHP

920/20 # 3145 DEC 12 '56

5 1/2 @ 3219 / 150 CO DEC 19 '56 011

Well in L59 DEC 26 '56 ✓ JAN 2 '57 ✓ JAN 9 '57 ✓

18:15 CO 3050 48/3023-35

in \$ 4 Bopd notes p. 90 Bopd notes

Co.

L. Sec.

No.

Sec.

T.

R.