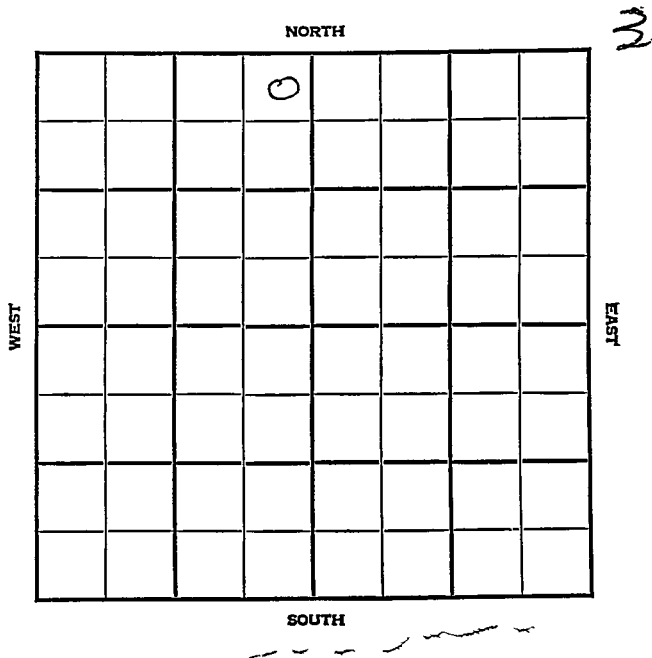


Section 24 Township 14 Range 14-W

Well No. #⁴6 Dumler

Company Alva Billings



Sec. 24 Twp. 14 R. 14W

Well No. #4 Dumler Farm

Alva Billings Company

Hall-Gurney Pool

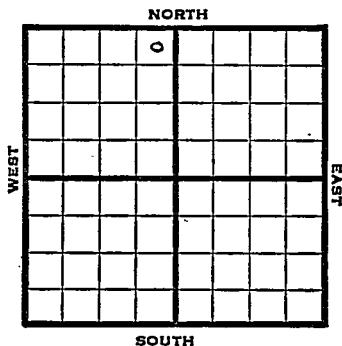
330' Ft. from N. Line

Ft. from S. Line

330' Ft. from E. Line

Ft. from W. Line

NE NW



1948

Eli 1760'

REPORT

- 6/30 Location
- 7/8 Rig
- 7/14 "
- 7/21 "
- 7/28 "
- 8/4 "
- 8/11 15" @ 275'
WOC
- 8/18 13" @ 405'
10" @ 733'
Drlg 1065'
- 8/25 Drlg 1300'
- 9/1 7" @ 2275'
Drlg. 2325'
- 9/8 Tarkno 2287'
TD 2333
Swb 1 oil PH
- 9/14 "
- 9/21 500 acid
- 9/29 "
- 10/6 "
- 10/13 "
- 10/19 "
- 10/26 "
- 11/3 "
- 11/10 "
- 11/16 "

OVER

1948
11/23 500 acid
11/30 "
12/8 "
12/15 TD 2333'
Tarkio 2287'
7" @ 2275'
500 acid
Pump 65 oil Pot
41° Gr.
Gomp

COMPLETED

Map No. _____ Sec. 24 Twp. 14 R. 14W

Well No. 6 Dumler

Alva Billings Company

FIRST REPORT Contractor

NE NW

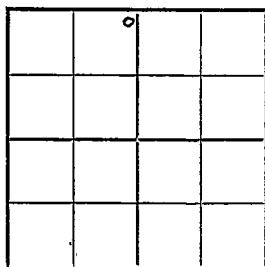
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Russell County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUN 30 1948 19 _____ S. J. LEWIS Scout

Misc. Small Maps

Cards

Tracing

France Map

Scarborough Map

Pierce Map

Geological Dept.

Pierce Plat Book

Russell County Kansas State

Map No. 72 Sec. 24 Twp. 14 R. 14W

Well No. 4 Dumler

Alva Billings Company

CORRECTION

Contractor

NE NW

SECTION PLAT

330 Ft. from N. Line

 Ft. from S. Line

330 Ft. from E. Line

 Ft. from W. Line

			o				

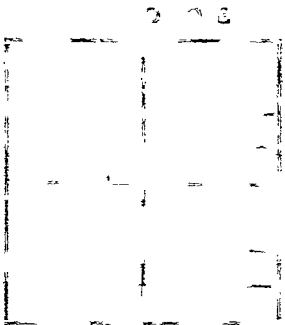
Hall-Gurney Pool

Remarks:

Reported as #6 Dumler

Date
SEP 22 1948

Scout S. J. LEWIS



7 11 10 1 1
7 2 1 1
1 1
1 1 1 1 1

- Misc. Small Maps _____
- Cards _____
- Tracing _____
- France Map _____
- Scarborough Map _____
- Pierce Map _____
- Geological Dept. _____
- Pierce Plat Book _____

Map No. 72 Sec. 24 Twp. 14 R. 14W

Well No. 4 Dumler

Alva Billings Company

COMPLETE

Contractor

NE NW

E11760
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

	0		

Russell County

Location _____

Rig up _____

Drilling and Remarks:

Test log 2287

7" @ 2275

500 acid

Pump 15 oil Prod

41 1/2 cu

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil

Total Depth 2395

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 15 1948 19

S. J. LEWIS Scout

Scout Cards *2 dith*

Land Small Map

Land Wall Map

Tracings *[scribble]*

France Map *[scribble]*

Pierce Map *[scribble]*

Misc.