

Russell

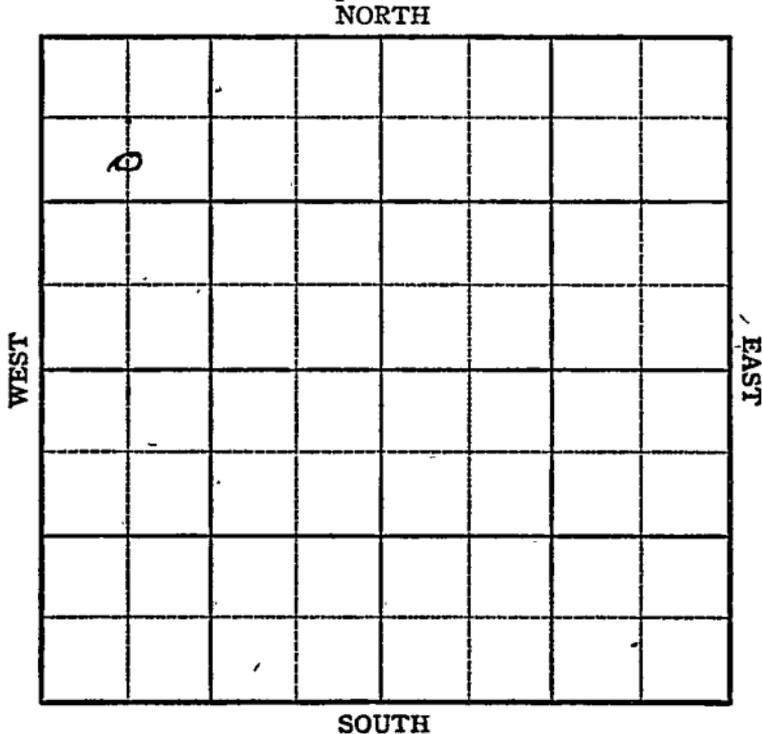
FORM 51 IOM 12-46 PETROL

KANSAS

Section 27 Township 14 Range 14W

Well No. 5 Olson "A"

Company Stearns & Vernon  
Hall-Gurney



Sec. 27 Twp. 14 R. 14-W

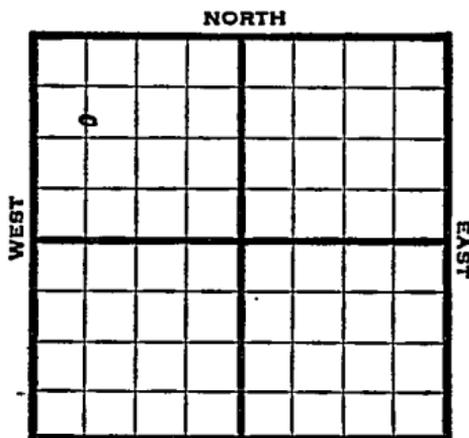
Well No. #5 Olson "A" Farm  
Stearns & Vernon Company  
Hall-Gurney Pool

1075 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

660 Ft. from W. Line



C S L NW NW Elev. 1821'

REPORT

1947

3/19 10" @ 294'  
 745' Anhy  
 Drlg 2150'

3/25 Lans 2951-61  
 TD 2961'  
 8" @ 2957'  
 RUST

4/2 Drlg. 2965'

4/9 TD 3045'  
 Plug 3008  
 3000 Acid 2984-90  
 Testing

4/15 TD 3051'  $\bar{r}$   
 Pump 12 bbls. oil PH 8 hrs.

4/23 " "

4/30 Lans 2951  
 7" @ 2957  
 3000 Acid  
 Pump 100 Pot  
 Grav. 40.9  
 TD 3051'

**COMPLETED**

Map No. 77 Sec. 27 Twp. 14 R. 14W

Well No. 5 Olson "A"

Stearns & Vernon Company

**FIRST REPORT** Contractor

C S L NW NW

SECTION PLAT

1075 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

660 Ft. from W. Line

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Russell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

10" @ 294

anhy 745

drlg. 2150

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAR 19 1947 19

S. J. LEWIS Scout

Kansas KANSAS

Map No. 72 Sec. 27 Twp. 14 R. 14W

Well No. 5 Olson "A"

Stearns & Vernon Company

**COMPLETE**

Contractor

C S L NW NW

*E. 1821*  
**SECTION PLAT**

1075 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

660 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

o			

Russell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Lease 2951*  
*7" @ 2951*  
*3000 acid*  
*Pump 100 B & D*  
*40 2/3*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3051

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 30 1947 19 \_\_\_\_\_

S. J. LEWIS Scout