

31-14-29W

TYPE

AFFIDAVIT OF COMPLETION FORM ACO-1 WELL HISTORY

State Geological Survey
WICHITA, BRANCH

SEP

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # _____ EXPIRATION DATE _____

OPERATOR Energy Reserves Group, Inc. API NO. 15-063-20,590

ADDRESS 925 Patton Road COUNTY Gove

Great Bend, KS 67530 FIELD Lundgren

** CONTACT PERSON Jim Sullivan PROD. FORMATION None

PHONE 316-792-2756

PURCHASER _____ LEASE O'Conner

ADDRESS _____ WELL NO. 5

WELL LOCATION SW SW NW

DRILLING Slawson Drilling Co. 330 Ft. from South Line and

CONTRACTOR 200 Douglas Building 330 Ft. from West Line of

ADDRESS Wichita, Kansas 67202 the NW (Qtr.) SEC31 TWP14S RGE29W.

PLUGGING Slawson Drilling Co. WELL PLAT _____ (Office

CONTRACTOR _____ Use Only)

ADDRESS 200 Douglas Building KCC _____

Wichita, Kansas 67202 KGS

TOTAL DEPTH 4410' (Driller) PBDT P & A SWD/REP _____

SPUD DATE 6-14-82 DATE COMPLETED 6-23-82 PLG. _____

ELEV: GR 2641' DF 2646' KB 2647'

DRILLED WITH (~~CABLE~~) (ROTARY) (~~AND~~) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE C-17,680

Amount of surface pipe set and cemented 249' DV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, (Dry) Disposal, Injection, Temporarily Abandoned, OWWO. Other _____

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

Jim W. Sullivan, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Jim W. Sullivan
(Name)

FILL IN WELL LOG AS REQUIRED:

| Show all important zones of porosity and contents thereof; core intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries. | | | SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. | |
|--|------|--------|--|------------------|
| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME | DEPTH |
| DST #1 Pawnee Ran 30-60-60-120 Rec. 90' mud ISIP 978 psi FSIP 975 psi FSIP 975 psi IFP 10-31 psi FFP 41-51 psi HP 2108 psi HP 2108 psi | 4110 | 4200 | K.B. | E - Log 2647' |
| | | | D.F. | 2646' |
| | | | G.L. | 2641' |
| | | | Anhydrite | 2058 (+589) |
| | | | Topeka | 3430 (-783) |
| | | | Heebner | 3656 (-1009) |
| | | | Lansing | 3692 (-1045) |
| | | | B-KC | 4018 (-1371) |
| | | | Pawnee | 4134 (-1487) |
| | | | Cherokee | 4222 (-1575) |
| | | | Miss. Lime | 4297 (-1650) |
| | | | Miss. Dolo. | 4322 (-1675) |
| | | | T.D. | 4407 (-1760) |

Date of first production
Dry Hole

Report of all strings set — surface, intermediate, production, etc. **CASING RECORD** (New) or (Used)

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|---|
| Surface | 12 1/4" | 8 5/8" | 20# | 249' | 50-50 poz. | 180 | 90 sx - 2% gel 3% cc, 1/4#/sx flocele 90 sx - 3% cc |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| LINER RECORD | | | PERFORATION RECORD | | |
|---------------|---------------|---------------|--------------------|-------------|----------------|
| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
| | | | | | |
| TUBING RECORD | | | | | |
| Size | Setting depth | Packer set at | | | |