

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Glen Rupe and Stan Bell
Address 222 Brown Building - Wichita, Kansas 67202
Lease (Farm Name) Henry Mack Well No. 1
330's of RL 330'
Well Location W of RL NE/4 Sec. 15 Twp. 15S Rge. 10 SE2 (W)
County Ellsworth Field Name (If Any) None
Total Depth 3,280' Oil Well Gas Well Input Well SWD Well D & A X
Well Log filed with application Yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin November 7, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Fred Cameron

P.O. Box 986

Address Great Bend, Kansas 67530

License No.

11-11-70

The originals of these documents have been filed with the State Corporation Commission.

should be sent to Glen Rupe and

Address 222 Brown Building - Wichita, Ka.
67202

H-30, Inc.

Signed: Dean Britting
Applicant or Acting Agent

Date: November 11, 1970

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WELL PLUGGING APPLICATION FORM
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Lease Owner Glen Rupe and Stan Bell
Address 222 Brown Building - Wichita, Kansas 67202
Lease (Farm Name) Henry Mack Well No. 1
330+8 of RL 330'
Well Location W of RL NE/4 Sec. 15 Twp. 15S Rge. 10 332 (W)
County Ellsworth Field Name (If Any) None
Total Depth 3,280' Oil Well Gas Well Input Well SWD Well D & A X
Well Log filed with application Yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin November 7, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Fred Cameron
P.O. Box 986 Address Great Bend, Kansas 67530

Plugging Contractor H-30, Inc. License No.
Address 200 North Main, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Glen Rupe and
Stan Bell Address 222 Brown Building - Wichita, Ka.
67202
and payment will be guaranteed by applicant.

Signed: Dean Britting
Applicant or Acting Agent

Date: November 11, 1970