

Wildcat

Map No. \_\_\_\_\_ Sec. 33 Twp. 15 R. 12W

Well No. 1 Kufman

W. L. Hartman Company

FIRST REPORT Contractor

SE SW SE

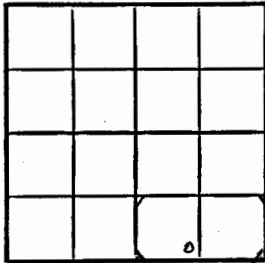
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



Russell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 195

drlg. 1925

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 29 1947 19 \_\_\_\_\_ S. J. LEWIS Scout

Kufman Pool

Map No. 55 Sec. 33 Twp. 15 R. 12W

Well No. 1 Kufman

W. L. Hartman Company

COMPLETE Contractor

SE SW SE

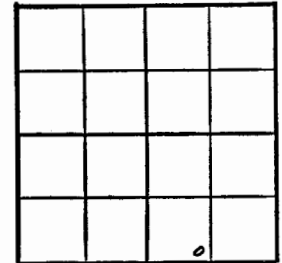
E11871  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



Russell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

2 7/8" @ 311

5" @ 314

Pump 74 Pk.

37 1/2"

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil

Total Depth 318

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAR 3 1948 19 \_\_\_\_\_ S. J. LEWIS Scout

**KANSAS**

**Russell**

Sec. **33** Twp. **15** R. **12-W**

Well No. **1 Kufman** Farm

**W. L. Hartman** Company

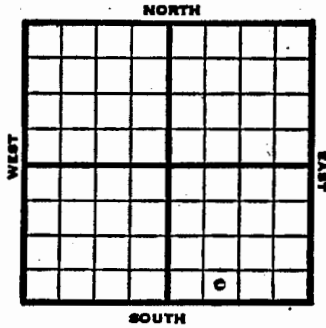
**Wildcat**

\_\_\_\_\_ Ft. from N. Line

**330'** Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

**990'** Ft. from W. Line



SE SW SE

1947	Elev. 1871' REPORT
10/29	8" @ 195' Drig. 1925'
11/5	Lansing 3045' Arbuckle 3311' TD 3317' SO 5" @ 3314' RUST
11/12	"
11/19	TD 3319' 2400' oil in 12 hrs.
11/25	Pump 74 bbls. oil in 24 hrs.
12/3	"
12/10	"
12/17	"
12/30	"
1948	
1/7	"
1/14	"
1/21	"
1/26	"
2/4	"
2/11	"

**OVER**

1948

2/18 Pump 74 bbls oil in 24 hrs.

2/25 "

3/3 Arbuckle 3311'

5" @ 3314'

Pump 74 Pot

Total Depth 3318'

Gr. 390

**COMPLETED**

Section 33 Township 15 Range 12W

Well No. #1 Kufman

Company W. L. Hartman

Wildcat

