

Map No. _____ Sec. 19 Twp. 15 R. 13W

Well No. 15 Gale Sellens

C R A Company

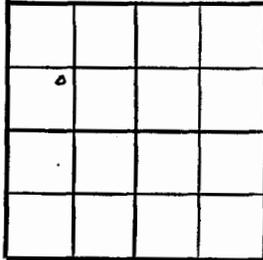
FIRST REPORT

Contractor

NE SW NW

SECTION PLAT

_____ Ft. from N. Line
990 Ft. from S. Line
_____ Ft. from E. Line
990 Ft. from W. Line



Russell County

Location _____

RECORD

Cased _____ in., _____ ft.
Sand _____
Gas _____
Oil _____
Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____
1st 24 hrs. after shot _____
Gas _____ Cu. Ft.
Dry Hole _____
Abandoned _____

Date

AUG 13 1947 19 S. J. LEWIS Scout

Map No. 73 Sec. 19 Twp. 15 R. 13W

Well No. 15 Gale Sellens

C R A Company

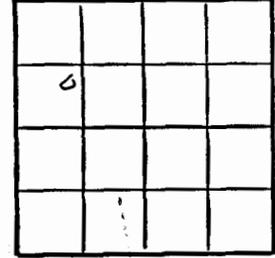
COMPLETE

Contractor

NE SW NW

E. 1183
SECTION PLAT

_____ Ft. from N. Line
990 Ft. from S. Line
_____ Ft. from E. Line
990 Ft. from W. Line



Russell County

Location _____

RECORD

Cased _____ in., _____ ft.
Sand _____
Gas _____
Oil _____
Total Depth 325 1/2

PRODUCTION

1st 24 hrs. Nat. _____
1st 24 hrs. after shot _____
Gas _____ Cu. Ft.
Dry Hole _____
Abandoned _____

Date

SEP 17 1947 19 S. J. LEWIS Scout

CA 8290
5" @ 3290
Prof. 3289-91
500 acid
Prof. 136 Pa X
HD E

Russell

Sec. 19 **KANSAS** Twp. 15 R. 13W

Well No. 15 Gale Sellens Farm

C R A Company

Trapp Pool

Ft. from N. Line

990

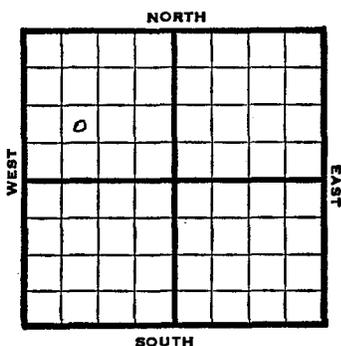
Ft. from S. Line

Ft. from E. Line

990

Ft. from W. Line

NE SW NW



KANSAS

Russell

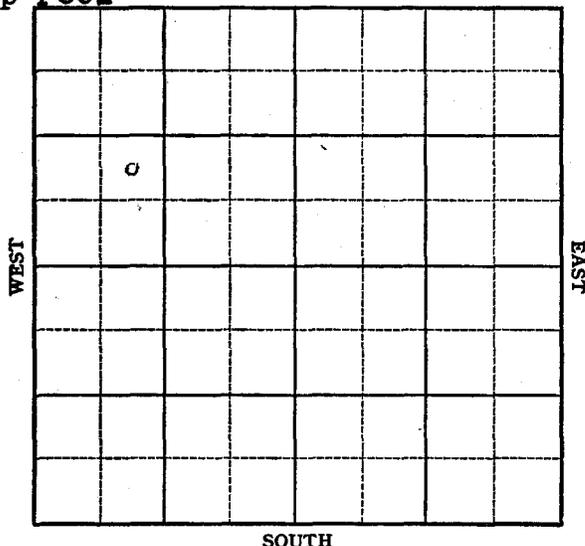
Section 19 Township 15 Range 13-W

Well No. 15 Gale Sellens

Company C R A

Trapp Pool

NORTH



1947	Elev. 1853' REPORT
8/13	Drlg. 790'
8/20	8" @ 850' Drlg. 2780'
8/27	Lansing 3036' Arbuckle 3290' 3291' TD 5" @ 3290' RUST
9/3	TD 329-1/2 4 shots to 3289-91- 500 acid swb 4 bbls oil PH
9/10	"
9/17	Arb. 3290' 5" @ 3290' Perf 3289-91 500 Acid Pump 136 Pot 40-8/100 Gr. Total Depth 3291 1/2'
	COMPLETED