

|                            |                |                 |  |       |  |
|----------------------------|----------------|-----------------|--|-------|--|
| County <b>Russell</b>      |                |                 |  | Elev. |  |
| Sec. <b>27</b>             | Twp. <b>15</b> | Rgs. <b>13W</b> |  |       |  |
| Company <b>Rudy Herman</b> |                |                 |  |       |  |
| FarmName <b>Berry "A"</b>  |                | No. <b>1</b>    |  |       |  |

| TOPS   | DEPTH      | LOG | DATUM | Loc. in Sec.                                                    |
|--------|------------|-----|-------|-----------------------------------------------------------------|
| Anh.   | <b>843</b> |     |       | <b>C S<math>\frac{1}{2}</math> S<math>\frac{1}{2}</math> SW</b> |
| Tp.    |            |     |       |                                                                 |
| H.     |            |     |       |                                                                 |
| Tr.    |            |     |       |                                                                 |
| Dg.    |            |     |       |                                                                 |
| Bl.    |            |     |       |                                                                 |
| L.     |            |     |       |                                                                 |
| K.C.   |            |     |       | Geol.                                                           |
| B.K.C. |            |     |       | Contr.                                                          |
| Ce.    |            |     |       | <b>Duke</b>                                                     |
| C.     |            |     |       |                                                                 |
| M.     |            |     |       | Pool                                                            |
| M.     |            |     |       | <b>Trapp</b>                                                    |
| K.     |            |     |       |                                                                 |
| Mz.    |            |     |       |                                                                 |
| Me.    |            |     |       |                                                                 |
| V.     |            |     |       |                                                                 |
| S.     |            |     |       |                                                                 |
| S.     |            |     |       |                                                                 |
| A      |            |     |       |                                                                 |
| R.     |            |     |       |                                                                 |
| Pe.    |            |     |       |                                                                 |
| G.     |            |     |       |                                                                 |
| TD.    |            |     |       |                                                                 |

**FIRST REPORT**  
 AUG 10 '55

Date Comm. **8-6-55**

**8" @ 313/175 drlg. 1765**

|                            |                |                 |  |       |             |
|----------------------------|----------------|-----------------|--|-------|-------------|
| County <b>Russell</b>      |                |                 |  | Elev. | <b>1879</b> |
| Sec. <b>27</b>             | Twp. <b>15</b> | Rgs. <b>13W</b> |  |       |             |
| Company <b>Rudy Herman</b> |                |                 |  |       |             |
| FarmName <b>Berry "A"</b>  |                | No. <b>1</b>    |  |       |             |

| TOPS   | DEPTH       | LOG | DATUM       | Loc. in Sec.                                                    |
|--------|-------------|-----|-------------|-----------------------------------------------------------------|
| Anh.   | <b>843</b>  |     |             | <b>C S<math>\frac{1}{2}</math> S<math>\frac{1}{2}</math> SW</b> |
| Tp.    |             |     |             |                                                                 |
| H.     | <b>2996</b> |     | <b>1117</b> |                                                                 |
| Tr.    |             |     |             |                                                                 |
| Dg.    |             |     |             |                                                                 |
| Bl.    |             |     |             |                                                                 |
| L.     | <b>3074</b> |     | <b>1195</b> |                                                                 |
| K.C.   |             |     |             | Geol.                                                           |
| B.K.C. |             |     |             | Contr.                                                          |
| Ce.    |             |     |             | <b>Duke</b>                                                     |
| C.     |             |     |             |                                                                 |
| M.     |             |     |             | Pool                                                            |
| M.     |             |     |             | <b>Trapp</b>                                                    |
| K.     |             |     |             |                                                                 |
| Mz.    |             |     |             |                                                                 |
| Me.    |             |     |             |                                                                 |
| V.     |             |     |             |                                                                 |
| S.     |             |     |             |                                                                 |
| S.     |             |     |             |                                                                 |
| A      | <b>3335</b> |     | <b>1456</b> |                                                                 |
| R.     |             |     |             |                                                                 |
| Pe.    |             |     |             |                                                                 |
| G.     |             |     |             |                                                                 |
| TD.    | <b>3339</b> |     |             |                                                                 |

**COMPLETE**

Date Comm. **8-6-55** **AUG 31 1955**

**8" @ 313/175 DST 3156-61 open 1 hr.**

Rec. 10' mud 225# DST 3249-67

open  $\frac{1}{2}$  hr. Rec. 4' vsocm 0/15"

**5 $\frac{1}{2}$ " @ 3336 CO to 3339 S/ 2 $\frac{1}{2}$  boph**

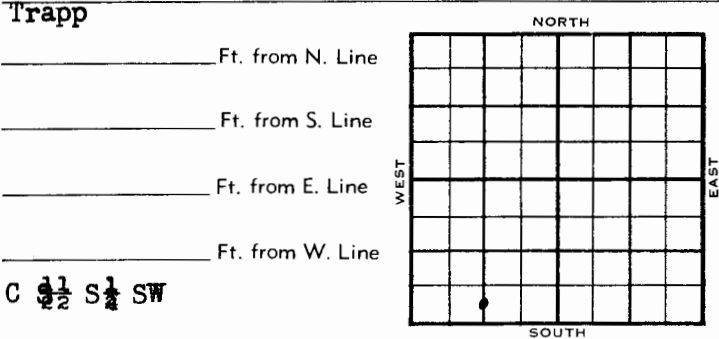
Comp. 25 boph

SEC. 27 TWP. 15 R. 13W

WELL NO. #1 Berry "A" FARM

COMPANY Rudy Herman

CONTRACTOR Duke Trapp



1955 ELEVATION 1879 REPO FIRST REPORT

8/10 Comm: 8-6-55  
8" @ 313/175 Drlg: 1765  
Anh: 843

8/31 Comm 8-6-55  
Anh 843  
H 2996  
L 3074  
A 3335  
TD 3339  
8" @ 313/175  
DST 3156-61 open 1/2 hr Rec 10' mud  
225# DST 3249-67 open 1/2 hr Rec 4'  
vsocm 0/15"  
5 1/2" @ 3336 CO to 3339  
S/2 1/2 boph  
Comp 25 bopd

COMPLETED

Section 27 Township 15 Range 13 W

Well No. #1 Berry "A"

Company Rudy Herman

