

FORM 518 SURVEY

County Illis Elev. 2030Sec. 7 Twp. 15 Rge. 18WCompany Thunderbolt DrillingFarm Name Urban No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|------|-------|-----|-------|--------------|
| Ap   | 1218  |     |       | NE NE NW     |
| Tp   |       |     |       |              |
| H    | 3264  |     |       |              |
| Tr   |       |     |       |              |
| Dp   |       |     |       |              |
| Bl   |       |     |       |              |
| L    | 3310  |     |       |              |
| Kc   |       |     |       | Geol.        |
| BKc  |       |     |       | Conts        |
| Cc   |       |     |       | Co. tools    |
| C    |       |     |       | Dechant      |
| M    |       |     |       | Phol         |
| M    |       |     |       | Wildcat      |
| K    |       |     |       |              |
| Mo   |       |     |       |              |
| V    |       |     |       |              |
| S    |       |     |       |              |
| S    |       |     |       |              |
| A    | 3628  |     |       |              |
| R    |       |     |       |              |
| Pe   |       |     |       |              |
| G    |       |     |       |              |
| To   | 3633  |     |       |              |

Date Comm. Jul 13 '56 Carter - DEMM.T.P. 6-26-56

858 1223/475 17 2700 JUL 11 '56

DST 3297-3350 30" acc. 30" Md

BHP 920/120" DST 3438-80 1hr

9 to 5 55" acc. 45' GCM + 120"

HOG GCM + 240' FRO 994 oil + 120"

Free oil BHP 1040/120" DST 3482-

3501 1hr acc. 55' VHACM + 60' Mdy oil

1130/120" DST 3628-33 30" acc.

FORM 518-1 SURVEY

7-15-18 NE NE NW

15' Md (Saks oil) BHP 420/120"

5 1/2 @ JUL 18 '56 3627 1 MICT

3633 10 3 60ph Rod W

1/2 5 1/2 Baph Rod W 7

150' o.b. POP JUL 25 '56

AUG 1 '56

AUG 8 '56

AUG 15 '56

AUG 22 '56

SEP 29 '56

AUG 5 '56

SEP 12 '56

SEP 19 '56

SEP 26 '56

Ph P. 19 Bopd + 70%

Wte 9 in 29.7°

7-15-18

NE NE NW

Date Comm. **Carter - DEM**

**MIR**

~~11/11/77~~

272

|                   |  |      |      |
|-------------------|--|------|------|
| SEC.              |  | TWP. | R.   |
| 7                 |  | 15   | 18W  |
| WELL NO.          |  |      |      |
| #1 Urban          |  |      | FARM |
| COMPANY           |  |      |      |
| Thunderbird Drlg. |  |      |      |
| CONTRACTOR        |  |      |      |
| Co. tools         |  |      |      |

## Wildcat

\_\_\_\_\_ FT. FROM N. LINE

\_\_\_\_\_ FT. FROM S. LINE

\_\_\_\_\_ FT. FROM E. LINE

\_\_\_\_\_ FT. FROM W. LINE

NE NE NW

Carter - DHM

|      |           |        |
|------|-----------|--------|
| 1956 | ELEVATION | REPORT |
|------|-----------|--------|

|      |       |
|------|-------|
| 6-27 | M I R |
|------|-------|

C.W.P.B.

MK

County Ellis Elev. 2030 GL  
 Sec. 7 Twp. 15 Rge. 18W  
 Company Thunderbird Drilg. Co.  
 Farm Name Urban No. 1

| TOPS            | DEPTH       | LOG | DATUM |
|-----------------|-------------|-----|-------|
| Anh.            |             |     |       |
| Tp.             |             |     |       |
| H.              |             |     |       |
| Tr.             |             |     |       |
| Dg.             |             |     |       |
| B.L.            |             |     |       |
| L. <u>KC</u>    | <u>3310</u> |     |       |
| K.C.            |             |     |       |
| B.K.C.          |             |     |       |
| Ce.             |             |     |       |
| C.              |             |     |       |
| M.              |             |     |       |
| M.              |             |     |       |
| K.              |             |     |       |
| Mz.             |             |     |       |
| Mq.             |             |     |       |
| V.              |             |     |       |
| S.              |             |     |       |
| S.              |             |     |       |
| A.              | <u>3628</u> |     |       |
| R.              |             |     |       |
| Pf.             |             |     |       |
| G.              |             |     |       |
| T.D. <u>OTD</u> | <u>3633</u> |     |       |

Loc. in Sec. NE NE NW  
(O.W.P.B.)  
New Pay Horizon  
 Geol. V.V.P.B.  
 Contr. \_\_\_\_\_  
 Pool \_\_\_\_\_  
Dechant  
**FIRST REPORT**  
FEB 26 1958  
**COMPLETE**

Date Comm. OLD INFO: tops. OTB 3633, 5" @  
3627, was Arb. Prod. due to appr 1 BO + 150  
BHPD 12/16/57, NEW INFO: 12/16/57, PB  
3544, perf 3/3487-89, S 1.3 BOPH no wtr est  
4 hrs. 750A, S 6 BOPH no wtr est 4 hrs, PB  
3479 24/3468-74, S 8 BOPH no wtr 4 hrs, 1000A  
no test CO 3542 PBTD; 12/18/57, S 9 BOPH no  
wtr, est 4 hrs est 35° grav from both zones,  
now pay allowable of 25 BOPH no wtr.  
COMPLETE

DX 78-1

Ellis

KANSAS

Section 7 Township 15 Range 18W  
 Well No. #1 Urban  
 Company Thunderbird Drilg

