

County Trego Elev. _____
 Sec. 36 Twp. 15 Rge. 21W
 Company Don E. Pratt, et al.
 Farm Name D. K. North "A" No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|---------------------|
| Ans. | | | | NE NE NE |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | | | | |
| K.C. | | | | Geol. _____ |
| B.K.C. | | | | Contr. _____ |
| Ce. | | | | <u>Golden Catt.</u> |
| C. | | | | |
| M. | | | | Pool _____ |
| M. | | | | |
| K. | | | | |
| Mz. | | | | |
| Me. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| TD. | | | | |

Date Comm. 9-6-56
 8" @ 585/275 drlg. 2850

SEP 12 '56

FIRST REPORT

County Trego Elev. 2317 RB
 Sec. 36 Twp. 15 Rge. 21W
 Company Don E. Pratt, et al.
 Farm Name D. K. North "A" No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|----------------|-------------|-------|---------------------|
| Ans. | <u>1637</u> | | | NE NE NE |
| Tp. | | | | |
| H. | <u>3732</u> | <u>3737</u> | | |
| Tr. | | <u>3743</u> | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | <u>3764</u> | <u>3764</u> | | Geol. _____ |
| K.C. | | | | Contr. _____ |
| B.K.C. | <u>4016</u> | <u>4010</u> | | <u>Golden Catt.</u> |
| Ce. | <u>4149</u> | | | |
| C. | | | | Pool _____ |
| M. | <u>4155-68</u> | | | |
| M. | <u>4170-80</u> | | | |
| K. | <u>4225</u> | <u>4238</u> | | |
| Mz. | <u>4287</u> | <u>4388</u> | | |
| Me. | <u>4322</u> | <u>4325</u> | | |
| V. | | | | |
| S. | | | | |
| S. | <u>4330</u> | <u>4352</u> | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| TD. | <u>4437</u> | | | |

Date Comm. 9-6-56
 8" @ 585/275 drlg. 2850 SEP 19 '56 P 4146

SEP 26 '56

DST 4164-80 1 hr. net.

2330' SW FP 320-1220 BHP

1255/130"

D.E.A.

Trego

KANSAS

Trego

KANSAS

SEC. 36 TWP. 15 R. 21W

SECTION 36 TOWNSHIP 15 RANGE 21W

WELL NO. #1 D. K. North "A" FARM

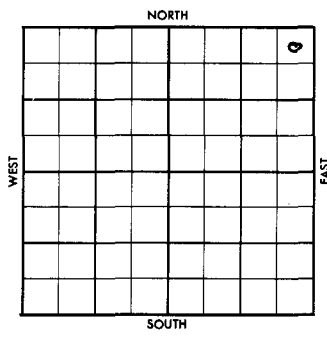
WELL NO. #1 D.K. North "A"

COMPANY Don E. Pratt et al

COMPANY Done E. Pratt, etal

CONTRACTOR Golden Catt

FT. FROM N. LINE
FT. FROM S. LINE
FT. FROM E. LINE
FT. FROM W. LINE



NE NE NE

1956 ELEVATION REPORT

9-12
Comm 9-6-56
8" @ 585/275
Drlg 2850

