

County Gove Elev. 26W

Sec. 1 Twp. 15 Rge. 26W

Company Ben Brack & Bradley

FarmName Stutz-Bradley No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | NE NE NE     |
| TP.    |       |     |       |              |
| H.     |       |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       | Arb. test    |
| Bl.    |       |     |       |              |
| L.     |       |     |       | Geol.        |
| K.C.   |       |     |       | Contr.       |
| B.K.C. |       |     |       | Co. tools    |
| Ce.    |       |     |       |              |
| C.     |       |     |       |              |
| M.     |       |     |       | Pool         |
| M.     |       |     |       | Wildcat      |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Mo.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| Pe.    |       |     |       |              |
| G.     |       |     |       |              |
| TD.    |       |     |       |              |

DATE REPORT

JUN 22 '55

Date Comm.

Phillips - DEM

M I R

K-133

County Gove Elev. 2323

Sec. 1 Twp. 15 Rge. 26W

Company Ben Brack & Bradley

FarmName Stutz-Bradley No. 1

| TOPS                   | DEPTH       | LOG         | DATUM       | Loc. in Sec. |
|------------------------|-------------|-------------|-------------|--------------|
| Anh. <u>Top</u>        | <u>3212</u> |             | <u>889</u>  | NE NE NE     |
| TP. <u>Howard</u>      | <u>3378</u> |             | <u>1055</u> |              |
| H. <u>Top</u>          | <u>3399</u> |             | <u>1076</u> |              |
| Tr. <u>Top</u>         | <u>3602</u> | <u>3610</u> | <u>1287</u> |              |
| Dg. <u>Low</u>         | <u>3629</u> | <u>3629</u> | <u>1306</u> |              |
| Bl.                    |             |             |             |              |
| L.                     | <u>3643</u> | <u>3651</u> | <u>1328</u> | Geol.        |
| K.C.                   |             |             |             | Contr.       |
| B.K.C.                 | <u>3937</u> | <u>3938</u> | <u>1615</u> | Co. tools    |
| Ce.                    |             |             |             |              |
| C.                     |             |             |             |              |
| M.                     | <u>4233</u> | <u>4240</u> | <u>1917</u> | Pool         |
| M.                     |             |             |             | Wildcat      |
| K. <u>Gilmore City</u> |             | <u>4308</u> | <u>2045</u> |              |
| Mz.                    |             |             |             |              |
| Mo.                    |             |             |             |              |
| V.                     | <u>4527</u> |             | <u>2204</u> |              |
| S.                     |             |             |             |              |
| S.                     |             |             |             |              |
| A.                     | <u>4535</u> | <u>4549</u> | <u>2226</u> |              |
| R.                     |             |             |             |              |
| Pe.                    |             |             |             |              |
| G.                     |             |             |             |              |
| TD.                    | <u>4585</u> |             |             |              |

DATE REPORT

JUL 13 1955

Date Comm.

6-22-55

8 5/8" @ 197/125 DST 4236-57 open 1/2 hr.

Rec. 5' mud 750#

D & A

**KANSAS**

|      |      |     |
|------|------|-----|
| SEC. | TWP. | R.  |
| 1    | 15   | 26W |

WELL NO. 1 Stutz Bradley FARM

COMPANY  
Ben Brack & Bradley

CONTRACTOR

Co. Tools

Wildcat

\_Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

NE NE NE

## Arb Test

|      |                    |        |
|------|--------------------|--------|
| 1955 | ELEVATION<br>2323' | REPORT |
|------|--------------------|--------|

6/22 | M I R

7/13 Comm. 6-22-55  
8-5/8" @ 197 w/125  
DST 4236-57 open  $\frac{1}{2}$  hr rec 5' mud  
750# D & A  
Tor. 3212', Howard 3378',  
Top 3399', Heeb 3604', Gor 3629'  
L. 3643', BKC 3937', M. 4233'  
V. 4527', A. 4555'  
Log: Heeb 3610', Gor 3629',  
L. 3651', BKC 3938', M. 4240',  
Gilmore City 4368', A. 4549'  
TD 4585' D & A

# ABANDONED

**DX-78**

**DX 78-1 Gave**

## KANSAS

Section 1 Township 15 Range 26W

Well No. #1 Stutz-Bradley

Company Ben Brack & Bradley

