

TRAPP

Form 113 50M 11-48-45997-D

State Kansas County Russell

Sec. 26 Twp. 15 Rng. 14 W Elev. 1919'

Company Cities Service Oil

Well No. 4 Name Richman "B"

Location SW SE SW

Feet from lines: N. _____ S. _____ E. _____ W. _____

Spud 3-19-49 Completed 4-13-49

T. D. 3364' Casing 8" 501
5" 3361

Comp. Perf. _____

Pay Arb. 3361-64

I. P. Phy. 371 BO / 28 HMPD

Choke _____ T. P. _____ C. P. _____

G. O. R. _____ Grvty. _____

DATE	REMARKS
4-13-49	Lans. 3114, Arb. 3360. BTD 3364. DP ED. FU 2700' oil 12 hr.
	COMPLETE

COMPLETION