STATE OF KANSAS
STATE CORPORATION COMMISS
200 Colorado Derby Buildin
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15-053-20,402

LEASE NAME Doubrava

WELL NUMBER #1

SPOT LOCATION SE SE SE

SEC. 19 TWP. 15S RGE. 9 (E)or(W)

COUNTY Ellsworth

Date Well Completed 4/17/75

Plugging Commenced 5/14/86

Plugging Completed 5/14/86

LEASE OPERATOR RUPE OIL COMPANY, INC.

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PHONE #(316)262-3748 OPERATORS LICENSE NO. #5047

Character of Well gas
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Salina, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation LKC Depth to top 2520' bottom 2545' T.D. 2603'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

COPY

| Formation | Content | From | To | Size | Put in | Pulled out |
|---|---|---|---|---|---|---|
| | Surface Casing | | | 8 5/8" | 216' | None |
| | Production Casing | | | 4 1/2" | 2593' | None |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped 3 sacks Hulls, 50 sacks 60/40 Pozmix; 4½" Plug, displaced to 1032'.
Run Tubing to 310'; circulated 25 sacks 60/40 Pozmix to Surface.
Pumped 50 sacks 60/40 Pozmix in 8 5/8"/4½" Annulus

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor RUPE ENERGY, INC. License No. 8752
Address P. O. Box 2273, Wichita, Kansas 67201

STATE OF Kansas COUNTY OF Sedgwick ,ss.

John J. Cecil, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John J. Cecil Jr.

(Address) P. O. Box 2273
Wichita, Kansas 67201

FAYE W. LEACH
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES SEPT. 30, 1989

SUBSCRIBED AND SWORN TO before me this 2nd day of June, 1986

Faye W. Leach
Notary Public

My Commission expires: September 30, 1989

mailed 6/10/86

Form CP-4
Revised 01-84