



Kansas Corporation Commission

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JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
JAN 12 1990
EXPIRES

October 12, 1989
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Oil Producers, Inc. of Kansas
P.O. Box 8647
Wichita, KS 67208

Krupp 1
W/2 NW NE
32-15-08W
Ellsworth County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #2 202 W. First, Suite 300
Wichita, KS 67202
(316) 263-8809

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER Completed 7-13-84

LEASE NAME Krupp

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 32 TWP. 15 RGE. 8 NE/4 (W)

COUNTY Ellsworth

Date Well Completed

Plugging Commented 10-3-89

Plugging Completed 10:30 AM

LEASE OPERATOR Oil Producers Inc. of Kansas

ADDRESS Box 8647, Wichita, Kansas 67208

PHONE# (316) 681-0231 OPERATORS LICENSE NO. 4455

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-3-89 (date)

by Phil Worley (KCC District Agent's Name)

Is ACO-1 filed? no If not, is well log attached?

Producing Formation Depth to Top 1778 Bottom 1743 T.D. 2003

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	250	00
				4 1/2	2002	646.75

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other materials were used, state the character of same and depth placed, from feet to feet each

Bottom: 3 bbls sand, & 4 sacks cement

Top: 25 sks at 1009, 35 sks at 811, 50 sks circulate to surface & 5 sks top off (60/40 4%)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Oil Producers Inc. of Ks.

STATE OF KANSAS COUNTY OF BARTON, ss.

Gary G. Burke

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed, and the same are true and correct, so help me God.

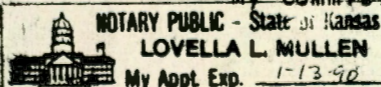
(Signature) Gary G. Burke

(Address) Box 768, Great Bend, Kansas 67530

SUBSCRIBED AND SWORN TO before me this 7th day of October, 19 89

Lovella L. Mullen
Notary Public

My Commission Expires: 1-13-90



5 060179

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- C 7-13-84

W/2 NW NE, SEC. 32, T 15 S, R 8W W/E

4620 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8061

Lease Name Krupp Well # 1

Operator: Oil Producers Inc. of Kansas

County Ellsworth

Name & Address Box 8647

Well Total Depth 2003 feet

Wichita, KS 67202

Conductor Pipe: Size 4 1/2 feet 2002

Surface Casing: Size 7 feet 250

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Great Bend Casing Pullers License Number 4635

Address Box 768, Great Bend, KS 67530

Company to plug at: Hour: 10A Day: 3 Month: 10 Year: 19 89

Plugging proposal received from Gary Burke

(company name) Great Bend Casing Pullers (phone) 316 793-9711

were: Sd to 1690' / 4sx cmt, shoot at 1009' - 35 sx thru pipe, shoot at 811' - 35 sx thru pipe, shoot off at 644' and pull up to 300' - 50 sx cmt circ to surface. Top off with 5 sx cmt.

Plugging Proposal Received by _____ Dist #2 Office (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 10:30 A Day: 3 Month: 10 Year: 19 89

ACTUAL PLUGGING REPORT Sd to 1690' / 4sx cmt, shot at 1009' - 25 sx thru pipe (1500 # Pressure), shot at 811' - 35 sx thru pipe (1000 # press.), shot off at 644'. Pulled pipe to 300' -

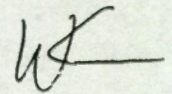
50 sx cmt circ to surface. Topped off with 5 sx cmt.

Perf 1743-47' & 1775-78', rec 644' of 4 1/2".

60/40 poz, 4% gel, B.J. Titan #544970

Remarks: _____ (If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.



Signed R. Phil Worley (TECHNICIAN)