

J. J. LYNN
A.F.Smith No. 2.

SEC.36 T.16 R. 11 W
CS $\frac{1}{2}$ SE SW

Total Depth. 3388'
Comm. 5-1-42 Comp. 5-14-42
Shot or Treated.
Contractor. H.M.Williams Drlg.Co.
Issued. 6-27-42

County. Barton



CASING:
10" 121'
5 $\frac{1}{2}$ " 3359'

Elevation.

Production. Temp.Pot.16 B.

Figures Indicate Bottom of Formations.

cellar	10
sand & shells	105
shale & shells	121
shale shells sand	647
shale & shells	935
lime & shale strks	1045
shale, shells & salt	1345
shale & lime	1500
lime brkn & shale	1620
sand hd & shale	1675
shale & lime	1805
shale hd & shells	1890
lime	2018
brkn lime & shale	2100
shale & shells	2405
lime & shale	2445
shale hd & shells	2525
shale & shells	2620
shale & lime	2700
lime	2932
shale & shells	3029
lime & shale	3105
lime	3202
lime & shale	3239
lime	3357'6"
show oil	3256
shale red or	
conglomerate	3358
Arbuckle lime	3388
Total Depth.	