

County **Rush** Elev. **1955 DF**
 Sec. **14** Twp. **16** Rgn. **17W**
 Company **Peel-Hardman**
 FarmName **Urban** No. _____

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.	1080-1120			SE SE NW
Tp.				
H.				
Tr.				
Dg.				
Bl.				
L.				
K.C.				Geol. _____
B.K.C.				Contr. _____
Ce.				Glen Peel
C.				Pool _____
M.				Loretto NE
M.				
K.				
Mz.				
Mo.				
V.				
S.				
A.				
R.				
PE.				
G.				
TD.				

Geol. _____
 Contr. _____
 Pool _____
FIRST REPORT
 AUG 14 57

Date Comm. **8-10-57**
8" @ 325/175, Drlg. 1535

County **Rush** Elev. **1955 DF**
 Sec. **14** Twp. **16** Rgn. **17W**
 Company **Peel-Hardman**
 FarmName **Urban** No. **1**

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.	1080-1120			SE SE NW
Tp.				
H.	3198			
Tr.				
Dg.				
Bl.				
L.	3251			
K.C.				Geol. _____
B.K.C.	3479			Contr. _____
C.	3515			Glen Peel
M.				Pool _____
M.				
K.				
Mz.				Loretto NE
Mo.				
V.				
S.				
A.				
R.				
PE.				
G.				
TD.	3535			

Geol. _____
 Contr. _____
 Pool _____
ABANDONED
 AUG 28 57

Date Comm. **8-10-57**
8" @ 325/175, Drlg. 1535 AUG 21 57 **DST 3400-18**
op 1hr R 540' GEP 60' GCM SSD BHP 300/min
3450 AUG 28 57 DST 3437-53 20" 4'
Md 0/15"
D & A

Rush

KANSAS

SECTION 14 TOWNSHIP 16 RANGE 17W

WELL NO. # / Urban

COMPANY Peel-Hardman

