



DON CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 24 1985

EXPIRES

July 24, 1985

WELL PLUGGING NOTICE

REC'D JUL 25 1985

Vondra #1
C NE/4
Sec. 16-16S-7W
Ellsworth County

Rupe Oil Company, Inc.
P. O. Box 2273
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).

fah

*Mailed copy
John Cecil
1985*

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-053-20,337

LEASE NAME VONDRA

WELL NUMBER #1

SPOT LOCATION C NE/4

SEC. 16 TWP. 16 RGE. 7 (E) or (W)

COUNTY Ellsworth

Date Well Completed 8/21/73

Plugging Commenced 2/27/86

Plugging Completed 2/27/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P. O. Box 2273

Wichita, Kansas 67201

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well Gas
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Salina, Kansas

Is ACO-1 filed? No-not required in 1973 when well drilled.
If not, is well log attached?

Producing formation Tarkio Depth to top 1766' bottom 1772' T.D. 1825'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface Casing					211'	none
Casing				4 1/2"	1824'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

25 sx 60/40 Pozmix from 1450' to 1772'
30 sx 60/40 pozmix surface to 300', 25 sx in annulus.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rupe Energy, Inc. License No. 8752

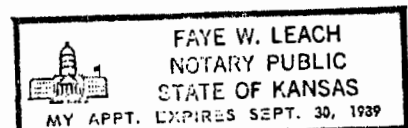
Address P. O. Box 2273
Wichita, Kansas 67201

STATE OF Kansas COUNTY OF Sedgwick, ss.

John J. Cecil, Jr. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) John Cecil Jr.

(Address) P. O. Box 2273
Wichita, Kansas 67201



SUBSCRIBED AND SWORN TO before me this 3rd day of March, 1986

Faye W. Leach
Notary Public

My Commission expires: September 30, 1989

Faye W. Leach

6/10/86
Copy 3/4/89
Hale
Wichita
Notary
maded copy

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-053-20,337

LEASE NAME Vondra

WELL NUMBER #1

SPOT LOCATION C NE/4

SEC. 16 TWP. 16S RGE. 7W (X) or (W)

COUNTY Ellsworth

Date Well Completed 8/6/73

Plugging Commenced _____

Plugging Completed _____

LEASE OPERATOR Rupe Oil Company, Inc.
ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well gas
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? yes If not, is well log attached? mailed 7/19/85

Producing formation Grand Haven Sand Depth to top 1748' bottom 1772' T.D. 1825'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				<u>4 1/2"</u>	<u>1824'</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John Gallagher Well Service, Inc. License No. 8752
Address P. O. Box 100, Isabel, Kansas 67065

STATE OF Kansas COUNTY OF Sedgwick, ss.

John W. Gallagher, John Gallagher Well Service, Inc. (~~operator of above-described well~~) or
(~~operator of above-described well~~) being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) _____

(Address) John W. Gallagher
P. O. Box 100
Isabel, Kansas 67065

SUBSCRIBED AND SWORN TO before me this day of , 19

Notary Public

My Commission expires: _____