

STATE OF KANSAS
CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Locate well correctly on above
Section PlotEllsworth County, Sec. 20 Twp. 17S Rge. 10 E/
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

SE NE SW

Lease Owner Petro-Midwest Corporation

Lease Name Stumps Well No. 1

Office Address 210 E. 6th St., So. Hutchinson, KS 67505

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 2-18 198

Application for plugging filed 2-19 198

Application for plugging approved 2-19 198

Plugging commenced 2-19 198

Plugging completed 2-19 198

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation Depth to top Bottom Total Depth of Well 330

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	473	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud flu
was placed and the method or methods used in introducing it into the hold. If cement or oth
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

Mud laden fluid 3306 - 450'

25 sks cement @ 450'

25 sks cement @ 250'

10 sks cement @ 40'

5 sks cement in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Emphasis Oil Operations

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Joe K. Branum

(employee of owner) or (owner or operato

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

Box 506, Russell, KS 67665

(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of February, 19 81

My commission expires February 6, 1984

Notary Public.

