

**KANSAS**

Ellsworth

Section 11 Township 17 Range 10WWell No. 6 FrevertCompany D.R. Lauck

Stoltenberg

NORTH

WEST

|  |   |  |  |  |  |  |  |
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EAST

SOUTH

**HOT FILE**

Ellsworth

KANSAS

Sec. 11 Twp. 17 R. 10W

Well No. #6 Frevert Farm

D. R. Lauck

Company

Stoltenberg (Lauck, Cont.)

Pool

NORTH

         Ft. from N. Line

330'

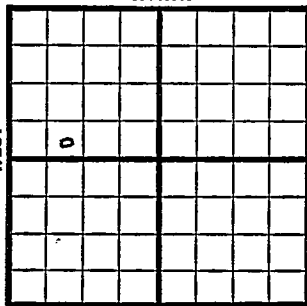
         Ft. from S. Line

         Ft. from E. Line

990'

         Ft. from W. Line

WEST



EAST

SOUTH

SE SW NW

**CLOSE TO OUR**

**ACREAGE**

1949

Elev. 1803'

REPORT

6/29

10" @ 200'

Drilg. 1410'

7/6

Arbuckle 3264'

TD 3293'

SWD

7/12

5" @ 3336'

D lg 3600'

7/20

Abandoned

Arb. 3264'

5" @ 3336

SWD

TD 3600'

**ABANDONED**

Kansas

Map No. \_\_\_\_\_ Sec. 11 Twp. 17 R. 10WWell No. 6 Frevert

D. R. Lauck \_\_\_\_\_ Company

Lauck \_\_\_\_\_ Contractor

SE SW NW

## FIRSECTIONPLAT

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\_\_\_\_\_ Ft. from N. Line

330 \_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 \_\_\_\_\_ Ft. from W. Line

Ellsworth County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks: \_\_\_\_\_

10" @ 200

drlg. 1410

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 29 1949

19

S. J. LEWIS

Scout

Scout Cards .....

Land Small Map .....

Land Wall Map .....

Tracings .....

France Map .....

Pierce Map .....

Misc. ....

Kansas

Stoltenberg Pool

Map No. K55 Sec. 11 Twp. 17 R. 10WWell No. 6 Frevert

D. R. Lauck

Company

**ABANDONED**

Contractor

SE SW NW

E. 1803  
**SECTION PLAT**

Ft. from N. Line

330 Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line

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Ellsworth County

Location

Rig up

Drilling and Remarks:

at 832645" @ 3386.S. J. L.**RECORD**

Cased \_\_\_\_\_ in. \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3650**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 20 1949 19S. J. LEWIS Scout

|                      |   |
|----------------------|---|
| Scout Cards .....    | 1 |
| Land Small Map ..... | 2 |
| Land Wall Map .....  | 3 |
| Tracings .....       | 4 |
| France Map .....     | 5 |
| Pierce Map .....     | 6 |
| Misc. ....           | 7 |