

*Copy for Glen*

5 1971

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Glen Rupe & Century Oil Co. Address Suite 925, 200 W. Douglas, Wichita Ks.
  2. Lease name Schiller Well No. 1 County Barton
  3. Well Location NE NE NE Sec. 5 Township 17S Range 12W
  4. Well to be drilled 330 ft. from nearest lease line.
  5. Drilling Contractor H-30, Inc. Address 200 No. Main, Wichita, Kansas
  6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Oct. 5, 1967
  7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3,420 ft.
  8. Depth of deepest fresh water well within one mile of location 79 ft. If none exists, write NONE
  9. Ground elevation at location is approx. ----- ft. higher or ----- ft. lower than ground elevation at water well.
  10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
- \_\_\_\_\_
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

GLEN RUPE

Signature of Operator **By:** \_\_\_\_\_

*Mark Buttery, agent*

10-4-71



Place  
6¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**