

Company Bay Pet.

Lindsborg, NORTH

WEST

EAST

SOUTH

KANSAS

McPherson

✓

Sec. 17 Twp. 17 R. 3-W

Well No. #1 Community "D" Farm

Bav Pet Company

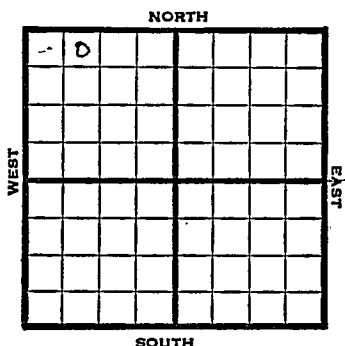
Lindsborg Pool

330 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line



NE NW NW

1947

Elev. 1337' REPORT

4/23

R U R

4/29

12" @ 180'

8" @ 335

Dr1g 2215'

5/7

Lans 2218

Miss 2907

Viola 3376

Simp Sd 3468-71

TD 3468'

5" @ 3465'

RUST

5/13

" "

5/20

1450' W & 1250' oil 16 hrs

PB 3469'

5/27

" "

6/3

" "

6/10

" "

6/17

" "

6/24

" "

Cover

1947

7/1 PB 3479'

7/8 "

7/16 "

7/22 "

7/29 "

8/6 "

8/13 "

8/20 Viola 3376'
Simp 3468'
5" @ 3465'
Perf Viola
Acid 1500
Pump 40 oil / 5 W Pot.
Gr. 36
T.D. 3471'
Completed

COMPLETED

Map No. K42 Sec. 17 Twp. 17 R. 3W

Well No. 1 Community "D"

Bay Pet. Company

FIRST REPORT

Contractor

NE NW NW

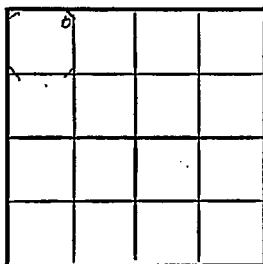
SECTION PLAT

330 Ft. from N. Line

 Ft. from S. Line

 Ft. from E. Line

990 Ft. from W. Line



McPherson County

Location

Rig up

Drilling and Remarks:

R U R

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

APR 23 1947 19 S. J. LEWIS Scout

Misc. Small Maps 6

Cards 225

Tracing LM

France Map 1

Scarborough Map 1

Pierce Map 1

Coolidge Dept. 1

Pierce Flat Book 1

Map No. 42 Sec. 17 Twp. 17 R. 3W

Well No. 1 Community "D"

Bay Pet.

Company

COMPLETE

Contractor

NE NW NW

E. 1/137

SECTION PLAT

330 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line

0			

McPherson' County

Location

Rig up

Drilling and Remarks:

Vista 3376

Shut 3465

Shut 3465

Prof Vista

15000000

Shut 4000000 + 5000000

360000

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3471

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

AUG 20 1947

S. J. LEWIS

Scout

Wm. Map

MISC. S. & L. R. S. _____

Cards _____

Tracing _____

France Map _____

Scarborough Map _____

Pierce Map _____

Geological Dept. _____

Pierce Plat Book _____