

☒ New Application  
\_\_\_\_\_  
Reauthorization  
(Permit No. \_\_\_\_\_)

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
202 West First  
200 Colorado Derby Building  
Wichita, Kansas 67202-1286

Form CDP-1  
12/91

APPLICATION FOR SURFACE POND

FORM MUST BE TYPED

Submit in Duplicate

Operator Name GRAND MESA OPERATING COMPANY		License No. 9855
Operator Address 200 E. FIRST ST., STE 307 WICHITA KS 67202		
Contact Person LARRY FRIEND		Phone No. (316) 265-3000
Lease Name HUMPHREY #3-18	Pit is <input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing If existing, date constructed _____	Pit Location SE Qtr. Sec. 18 Twp. 17S Rge. 24 E/W 1600 Ft from N/S (circle one) Line of Sec 1650 Ft from E/W (circle one) Line of Sec NESS County
Type of Pond: <input type="checkbox"/> Burn Pit <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Treatment Pit <input type="checkbox"/> Workover Pit* <input checked="" type="checkbox"/> Drilling Pit (* Supply API No. or year drilled)	Pit capacity 4250 (bbls)	
Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Chloride concentration: _____ mg/l (For Emergency Pits and Treatment Pits only)
Is Pit bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Artificial liner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	How is pit lined if a plastic liner is not used? Drilling Mud
Pit dimensions (all but working pits): 100 Length (ft) 100 Width (ft) Depth from ground level to deepest point 3 (ft)		
If the pit is lined give a brief description of the liner material, thickness and installation procedure. _____ _____ _____		Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. _____ _____ _____
Distance to nearest water well within one-mile of pit NONE ft. Depth of water well _____ ft.		Depth to shallowest fresh water Unknown feet. Source of information: ____ measured ____ well owner ____ electric log ____ other
EMERGENCY, TREATMENT AND BURN PITS ONLY: Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pond? <input type="checkbox"/> Yes <input type="checkbox"/> No		DRILLING AND WORKOVER PITS ONLY: Type of material utilized in drilling/workover Drilling Mud Number of working pits to be utilized 3 or 4 Abandonment procedure: Evaporation & burial Drill pits must be closed within 365 days of spud date.
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.  APRIL 10, 2000 Date  Signature of Applicant or Agent RONALD N. SINCLAIR, PRES.		
KCC OFFICE USE ONLY		
Date Rec'd _____	Permit No. _____	Permit Date _____ Lease Inspection <input type="checkbox"/> Yes <input type="checkbox"/> No

KANSAS CORPORATION COMMISSION  
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Wichita, Kansas 67202-1286

7/90

CLOSURE OF SURFACE POND

Operator Name GRAND MESA OPERATING COMPANY		License No. 9855	
Operator Address 200 East First Street, Suite 307 Wichita, KS 67202			
Contact Person Larry Friend		Phone Number (316 ) 265-3000	
Permit Number (API# if applicable) 135-24,106-0000		Lease Name Humphrey # 3-18	
Type of Pond:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Treatment Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit		Pit Location Sec <u>18</u> Twp <u>17</u> S Rng <u>24W</u> <input checked="" type="checkbox"/> E/W <u>1600</u> feet from South Sec. line <u>1650</u> feet from East Sec. line <u>Ness</u> County	

Date of closure: April 28, 2001

Was an artificial liner used? ☐ Yes ☒ No.

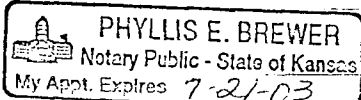
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Sealed with native and fresh mud.

Abandonment procedure of pond: Allow liquid contents to evaporate and backfill.

The undersigned hereby certifies that he is Ronald N. Sinclair, President for Grand Mesa Operating Company (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his knowledge and belief.

Ronald N. Sinclair  
RONALD N. SINCLAIR, PRESIDENT

Subscribed and sworn to before me on this 29th day of May, 20 01



My Commission expires 7-21-2003

Phyllis E. Brewer  
Notary Public  
PHYLLIS E. BREWER