

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-23755 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Grand Mesa Operating Company KCC LICENSE # 9855
(owner/company name) (operator's)
ADDRESS 200 E. First St., Suite 307 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-3000

LEASE Elmore WELL# 3 SEC. 17 T. 17S R. 24 (East/West)

C - SW - SW - SPOT LOCATION/0000 COUNTY Ness

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A XX SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 360 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: N/A

ELEVATION 2413/2422' T.D. 4460' PBD _____ ANHYDRITE DEPTH 1699'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Multiple Cement Plugs

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rich Wheeler PHONE# (316) 793-8366

ADDRESS Box 823 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 310 W. Central, Ste. 202, Wichita, KS 67202 PHONE # (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 6/8/93 @ 7:00 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-23-93 AUTHORIZED OPERATOR/AGENT: _____

(signature)
RONALD N. SINCLAIR, PRESIDENT