

McPherson

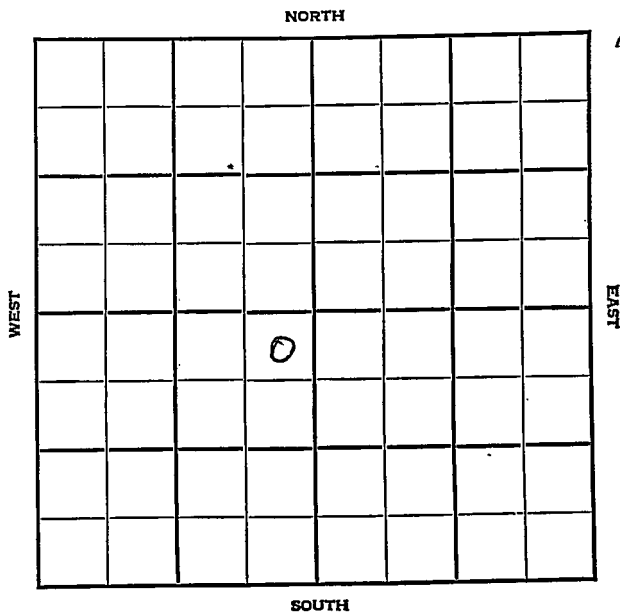
KANSAS

FORM 51 10M 8-47

Section 31 Township 17 Range 1W

Well No. 1 Crumpacker

Company B & R Dlg.



Sec. 31 Twp. 17 R. 1W

Well No. #1 Crumpacker Farm

B. & R. Drlg. Company

Jirod

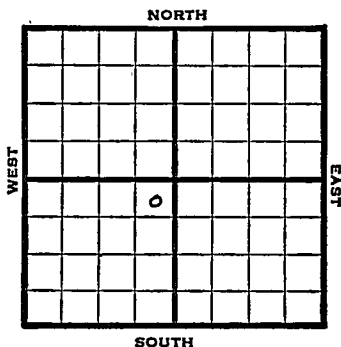
330 Ft. from N. Line

 Ft. from S. Line

330 Ft. from E. Line

 Ft. from W. Line

NE SW



1947 Elev. 1356' REPORT

12/17	10" @ 148'
	WOC
12/30	Mississippi 2678'
	TD 2681'
	5" @ 2680'
1948	
1/7	"
1/14	TD 2689'
	1000 acid
	Swb 2½ bbls oil PH
1/21	"
1/26	"
2/4	"
2/11	"
2/18	"
2/25	"
3/3	"
3/10	"
3/17	"
3/24	"
3/31	"

OVER

1948
4/7 Pump 35 bbls. oil / 15 W
4/14 "
4/21 "
4/28 "
5/5 "
5/12 Miss. 2678'
5" @ 2680'
1000 acid
Pump 20 oil / 40W pot
36.0 Gr.
TD 2689'
Comp.

COMPLETED

Map No. _____ Sec. 31 Twp. 17 R. 1W

Well No. 1 Crumpacker

_____ B & R Drlg. _____ Company

_____ FIRST REPORT _____ Contractor

NE SW

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

	Δ		

_____ McPherson County _____

Location _____

Rig up _____

Drilling and Remarks:

10" @ 148 WOC

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 1 7 1947 19 S. J. LEWIS Scout

Misc. Small Maps

Cards

Tracing

France Map

Scarborough Map

Pierce Map

Geological Dept.

Pierce Flat Book

Aug.

Map No. 42 Sec. 31 Twp. 17 R. 1W

Well No. 1 Crumpacker

B & R Drlg. Company

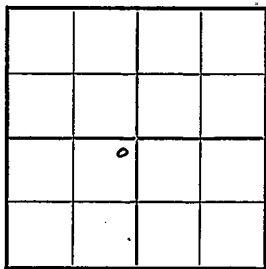
COMPLETE

Contractor

NE SW

E1,1356
SECTION PLAT

330 Ft. from N. Line



 Ft. from S. Line

330 Ft. from E. Line

 Ft. from W. Line

McPherson County

Location

Rig up

Drilling and Remarks:

Mis 2678.

5' @ 2680

1000 acid

Pump 20 oil

40W Pst

36 2/3

RECORD

Cased in., ft.

Sand

Gas

Oil ✓

Total Depth 2689

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

MAY 12 1948

19

S. J. LEWIS

Scout

17. 1/11

Misc. Small Maps	_____
Cards	_____
Tracing	_____
France Map	_____
Scarborough Map	_____
Pierce Map	_____
Geological Dept.	_____
Pierce Plat Book	_____