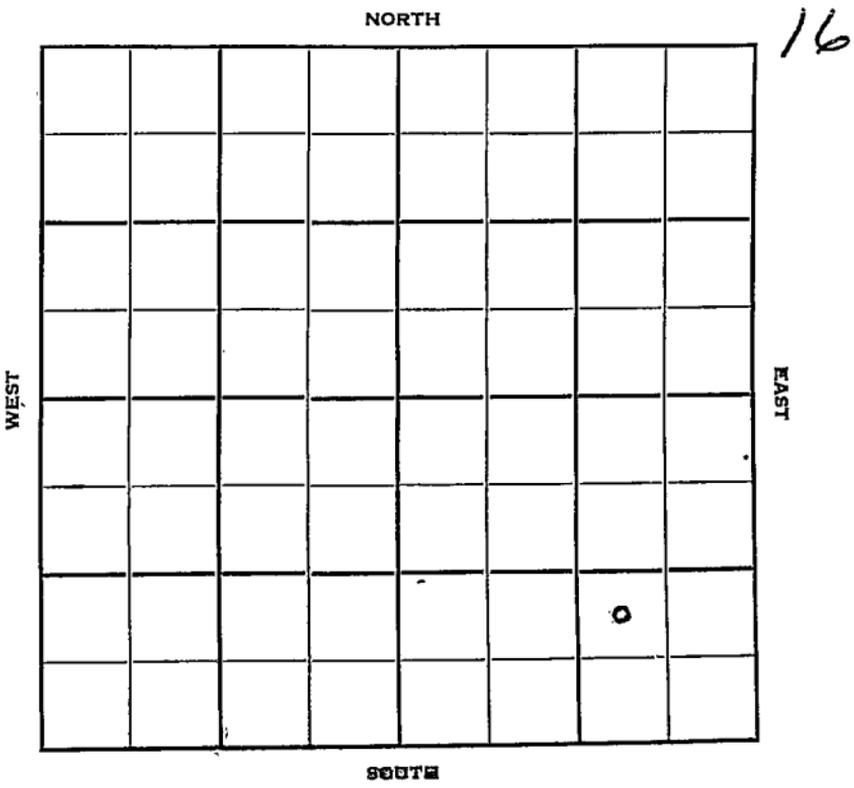


KANSAS 2W

Section 36 Township 17 Range ~~1W~~

Well No. 2 Robinson (A)

Company Derby Oil et al



Sec. 36 Twp. 17 R. 1W ✓

Well No. #2 Robinson (A) Farm

Derby Oil et al Company

Contractor

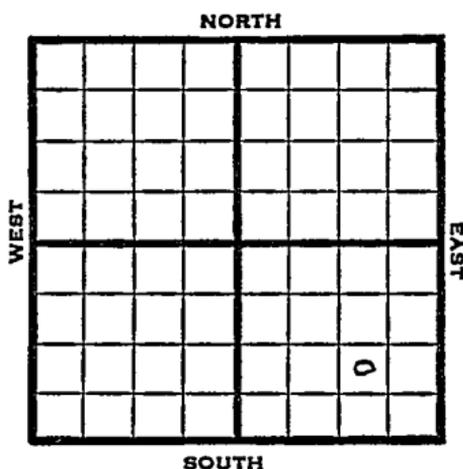
Ft. from N. Line

990' Ft. from S. Line

990' Ft. from E. Line

Ft. from W. Line

NW SE SE



1950

REPORT

Elev 1372

5/17

Rig up

7/19

8" @ 130

KC 2142

Miss 2731

Do1 2734-40 SO

5" @ 2734

FU 200' oil 1 hr 2100' oil 12 hr

S/14 bo 1 hr 18 bo 2nd hr

FU 1900' oil 200' wtr 12 hr

Comp 177 bopd 57% wtr

TD 2740

Completed

COMPLETED

Kansas

Map No. _____ Sec. 36 Twp. 17 R. 1W

Well No. 2 Robinson (A)

Derby Oil etal Company

Contractor

NW SE SE

SECTION PLAT

_____ Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

FIRST REPORT			
			o

McPherson

Location _____

Rig up X

Drilling and Remarks: , ,

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAY 17 1950 19

J. E. TYRA

Scout

UNIT NO. _____

UNIT ADDRESS _____

UNIT PHONE NO. _____

UNIT COUNCIL NO. _____

UNIT RECORD

18		

UNIT CHAIRMAN _____

UNIT SECRETARY _____

UNIT COMMISSIONER _____

UNIT WARDEN _____

RECORD

- Scout Cards
- Land Small Map
- Land Wall Map 3
- Tracings
- France Map
- Pierce Map
- Misc.

NOV 22 1950

Map No. _____ Sec. 36 Twp. 17 R. 2W

Well No. 2 Robinson "A"

Derby Oil et al Company

CORRECTION

Contractor

N^W SE SE

E1.1372
SECTION PLAT

_____ Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

			o

McPherson

Location _____

Rig up _____

Drilling and Remarks:

Reported

36-17-1W

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUN 7

1950

19

J. E. TYRA

Scout

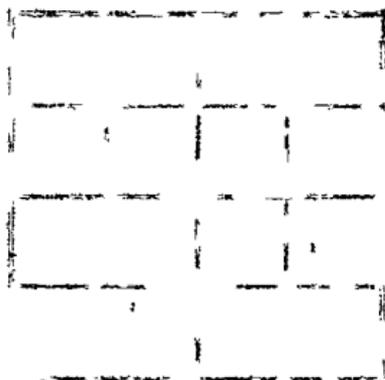
11

12

13

14

UNIT OF



15

16

17

18

UNIT OF

- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30

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- 49
- 50

JUN 8 1950

Scout-Cards	25
Land Small Map	1
Land Wall Map	3
Tracings	1
France Map	1
Pierce Map	1
Misc.	1

REVISIONS

Map No. _____ Sec. 36 Twp. 17 R. 2W

Well No. 2 Robinson "A"

Derby Oil etal. Company

Contractor _____

NW SE SE

E1. 1372
SECTION PLAT

_____ Ft. from N. Line

990 Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

		<i>COMPLETE</i>	
			o

McPherson County

Location _____

Rig up _____

Drilling and Remarks:

8" @ 130
KC 2142
Miss. 2731
Dol 2734-40 SO
5" @ 2734
FU 200' oil 1 hr.
2100' oil 12 hr.

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 2740

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

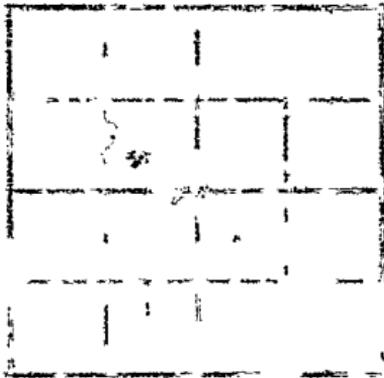
Date

JUL 19 1950
19

J. E. TYRA

Scout

TABLE NO. 1



... ..
... ..
... ..
... ..

TABLE NO. 2

... ..
... ..
... ..

AUG 11 1950

Scout Cards	7
Land Small Map	3
Land Wall Map	
Tracings	
France Map	
Pierce Map	
Misc.	

Comp. 177 popd.
D. Fu 1900: oil
S/ 14 bo 1 hr. 18 bo 2nd hr.