

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

1 21025 3-30

API NUMBER 15- 165-20,803
50' NE of
NW NW SW, SEC. 15, T 18 S, R 18 W/EX
App. 2335 feet from S section line
App. 4925 feet from E section line
Lease Name Valley View Well # 1
County Rush
Well Total Depth 3852 125.19 feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 1245

TECHNICIAN'S PLUGGING REPORT

Operator License # 5027
Operator: J.A. Allison
Name & Address 300 W. Douglas, Ste. 350
Wichita, KS 67202

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Mike's Testing & Salvage, Inc. License Number 31529

Address P.O. Box 209, Chase, KS 67524

Company to plug at: Hour: 11 a.m. Day: 30 Month: 3 Year: 19 95

Plugging proposal received from Mike Kelso

(company name) Mike's Testing & Salvage, Inc. (phone) 316-938-2943

were: 5 1/2" at 3829' w/150 sx cement, PBTD 3757'

1st plug sand back to 3700' and dump 5 sx cement on top of sand through bailer,

2nd plug through 5 1/2" casing at 1289' with 50 sx cement,

3rd plug at 723' with 70 sx cement,

4th plug at 60-0' with 30 sx cement. Gel between plugs.

Plugging Proposal Received by Duane Rankin (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 2 p.m. Day: 30 Month: 3 Year: 1995

ACTUAL PLUGGING REPORT 1st plug sanded 5 1/2" casing back to 3600' and dumped 5 sx cement on top of sand through bailer,

Plugged through 5 1/2" casing:
2nd plug at 1289' with 50 sx cement;

3rd plug at 723' with 70 sx cement,

4th plug at 60-0' with 30 sx cement.

Gel between plugs.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 2337' of 5 1/2" casing.
(If additional description is necessary, use BACK of this form.)

RECEIVED
STATE CORPORATION COMMISSION

APR - 6 1995

CONSERVATION DIVISION
WICHITA, KANSAS

INVOICED
Observe this plugging.

DATE 4-7-95

INV. NO. 42513

Signed Duane Rankin (TECHNICIAN)

COPY

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coas. Div.
office within 30 days.

LEASE NAME Valley View

WELL NUMBER 1

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 15 TWP. 18 RGE. 18 W. 5 or (W)

COUNTY Rush

Date Well Completed _____

Plugging Commenced 3-27-95

Plugging Completed 3-30-95

LEASE OPERATOR J.A. Allison

ADDRESS 300 W. Douglas Suite 305 Wichita, Kansas

PHONE# (316) 263-2241 OPERATORS LICENSE NO. 5027

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

Randy Rankin (KCC District Agent's Name).

ACC-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3852'

Show depth and thickness of all water, oil and gas formations.

WELL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1245'	none
				5 1/2"	3839'	2337'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug re used, state the character of same and depth placed, from _____ feet to _____ feet each set Sanded bottom to 3701' cemented with 5 sacks. Shot @shot @2337'. Mixed 3 sacks gel 50 sacks cement 2 sacks gel displaced it down with 20 bbls of water 1295', mixed 3 sacks gel 70 sacks cement with 100# hulls mixed in cement 20 sacks gel displaced it down to 700' topped off 60/40 6% gel.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 209 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J.A. Allison

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) P.O. Box 209 Chase, Ks.

SUBSCRIBED AND SWORN TO before me this 10 day of April, 1995

Irene Herzberg
Notary Public

USE ONLY ONE SIDE OF EACH FORM

IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 1997

STATE RECEIVED
67524
CORPORATION COMMISSION
APR 17 1995
WICHITA, KANSAS
Form KCP-78
Revised 05-88