

6-18-3W

This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential.

Circle one: Oil, Gas, Dry, SWD, OWWO, Injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, SWD and injection, T.A.

Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125)

OPERATOR Sierra Petroleum Co., Inc.

API NO. 15-113-20,991

ADDRESS P. O. Box 247

COUNTY McPherson

Wichita, Kansas 67201

FIELD Lindsborg

CONTACT PERSON Jack L. Yinger

PROD. FORMATION Simpson Sand

PHONE 316-264-8394

LEASE Landgren "B"

PURCHASER National Cooperative Refinery Association

WELL NO. 2

ADDRESS P. O. Box 1167

WELL LOCATION Approx. NE NW SW

McPherson, Kansas 67460

460 Ft. from North Line and

DRILLING Blackstone Drilling, Inc.

330 Ft. from East Line of W/2 SW/4

CONTRACTOR

ADDRESS Box 1184

the 6 SEC. 18S TWP. 3W RGE.

McPherson, Kansas

STATE CORPORATION COMMISSION

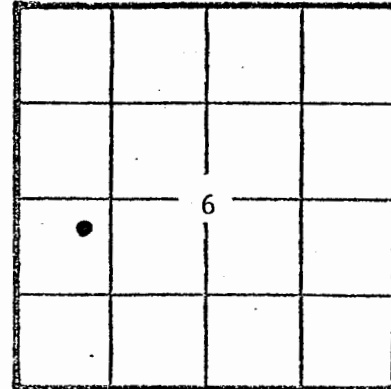
WELL PLAT

PLUGGING

CONTRACTOR

ADDRESS

CONSERVATION DIVISION Wichita, Kansas



KCC KGS (Office Use)

TOTAL DEPTH 3590' PBTD

SPUD DATE 5/12/82 DATE COMPLETED 5/28/82

ELEV: GR 1373' DF 1377' KB 1378'

DRILLED WITH (CABLE) (ROTARY) TOOLS

227' of 13-3/8", cemented with 150 sx cement, 2% c.c. Amount of surface pipe set and cemented 442' of 8-5/8", DV Tool Used? Yes cemented w/250 sx common cement, 3% c.c.

AFFIDAVIT

STATE OF Kansas, COUNTY OF Sedgwick SS, I,

JACK L. YINGER OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH,

DEPOSES THAT HE IS VICE PRESIDENT (FOR)(OF) SIERRA PETROLEUM CO., INC.

OPERATOR OF THE LANDGREN "B" LEASE, AND IS DULY AUTHORIZED TO MAKE

THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. 2 ON

SAID LEASE HAS BEEN COMPLETED AS OF THE 28th DAY OF May 19 82 AND THAT

State Corporation Commission WICHITA BRANCH

RECEIVED

JUN 21 1982

