

ALBERT

State Kansas County BartonSec. 32 Twp. 18 Rng. 15W Elev. \_\_\_\_\_Company Coppinger & SouthernWell No. 1 Name ArnoldLocation NW SW SW

Feet from lines: N. \_\_\_\_\_ S. \_\_\_\_\_ E. \_\_\_\_\_ W. \_\_\_\_\_

Spud 12-23-46 Completed 4-2-47T. D. 3638 Casing 5" 3598PB 3617Comp. Perf. 24 1/2 3596-98Pay 3598-3617 in Reg.I. P. Est. 40 BOPDChoke \_\_\_\_\_ T. P. ORBITAL C. P. \_\_\_\_\_

G. O. R. \_\_\_\_\_ Grvty. \_\_\_\_\_

| DATE   | REMARKS  |
|--------|--|
| 4-2-47 | Anhy. 975, LKO 3300, Ggl. 3579, Reg. 3596, DP DD 3603, 88 gas & oil, FU 50' oil & 1 SW, DD 3638, PB 3627, 24 1/2 3596-98 |

COMPLETION

