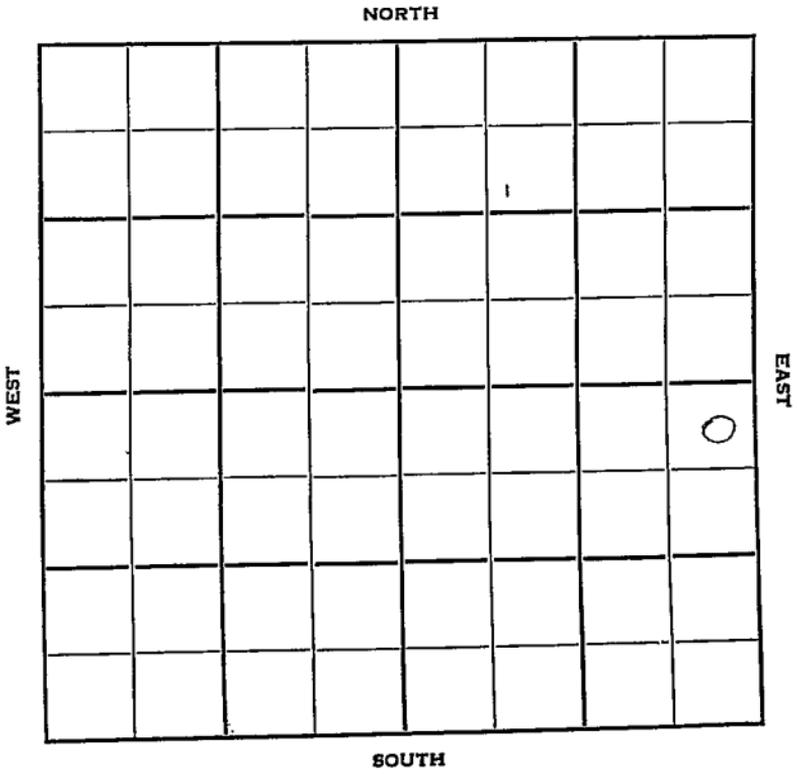


Section 11 Township 19 Range 11W

Well No. #1 Opal Lanterman

Company E. H. Adair



Sec. 11 Twp. Barton 19 R. 11W

Well No. #1 Opal Lanterman Farm

E. H. Adair Company

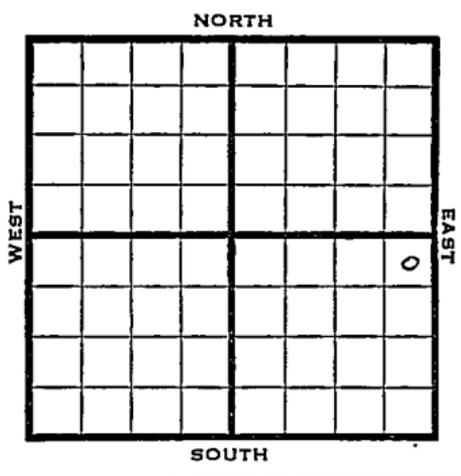
Rick Pool Contractor

330' Ft. from N. Line

_____ Ft. from S. Line

330' Ft. from E. Line

_____ Ft. from W. Line



NE NE SE

1950 Elev. 1771' REPORT

2/8 Spud 2-1-50
8" @ 228'
Anhy 535'
Drlg. 2666'

3/22 8" @ 228'
Anhy 535'
Lans 3037'
Arb. 3331'
5" @ 3330'
TD 3337'
900' oil
500 acid
Comp 60 BOPD
Comp

COMPLETED

Kansas

Rick Pool

Map No. _____ Sec. 11 Twp. 19 R. 11W

Well No. 1 Opal Lanterman

E. H. Adair _____ Company

____ Contractor

NE NE SE

El. 1771
SECTION PLAT

330 _____ Ft. from N. Line

_____ Ft. from S. Line

330 _____ Ft. from E. Line

_____ Ft. from W. Line



Barton County

Location _____

Rig up _____

Drilling and Remarks:

Spud 2-1-50

8" @ 228

Anhy 535

dr lg. 2666

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

FEB 8 1950 19

J. E. TYRA Scout

CONTENTS

Scout Cards _____
 Land Small Map _____
 Land Wall Map _____
 Tracings _____
 France Map _____
 Pierce Map _____
 Misc. _____

FEB 10 1950

Map No. _____ Sec. 11 Twp. 19 R. 11WWell No. 1 Opal LantermanE. H. Adair

Company

Contractor

NE NE SE

E. 1771

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

			o

Barton County

Location _____

Rig up _____

Drilling and Remarks:

8" C 228
 anky 535
 Lams. 3037
 arb. 3331
 5" C 3330
 T.D. 3337
 900' oil
 500 acid

Date

Comp. 60 bpsd

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

MAR 22 1950 19

J. E. TYRA

Scout

NAME OF UNIT _____

UNIT NO. _____

DATE OF REPORT _____

REPORT MADE BY _____

REPORT MADE BY

Scout Cards _____

Land Small Map _____

Land Wall Map _____

Tracings _____

RECORD

NAME OF UNIT _____

UNIT NO. _____

DATE OF REPORT _____

REPORT MADE BY _____

MAR 30 1950

Scout Cards	_____
Land Small Map	_____
Land Wall Map	3 _____
Tracings	_____
France Map	_____
Pierce Map	_____
Misc.	_____

Date