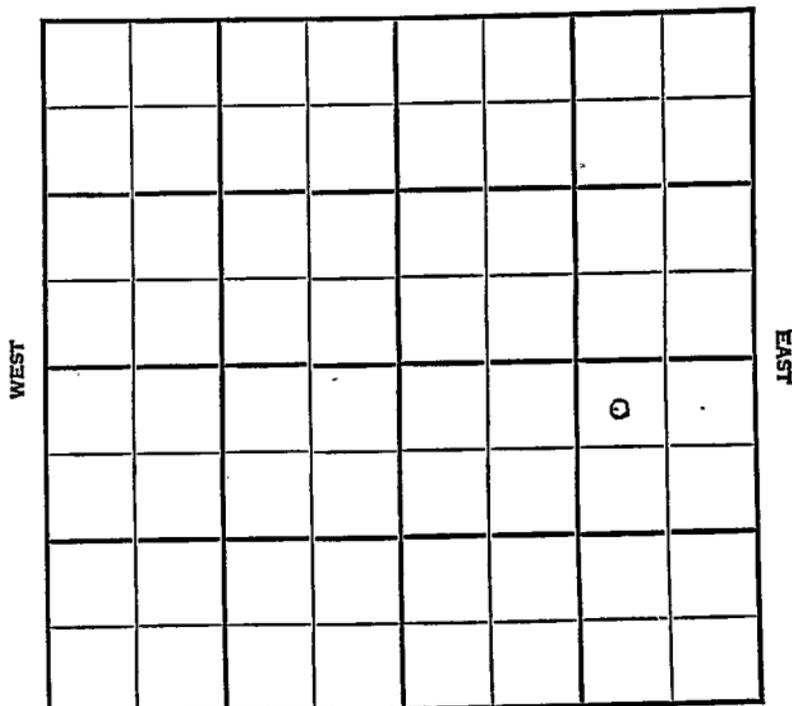


Section 11 Township 19 Range 10-W

Well No. #4 Brandenstien

Company Branine & Holl
Brandenstien

NORTH



SOUTH

Sec. 11 Twp. 19 R. 10W

Well No. #4 Brandenstien Farm

Branine & Holl Company

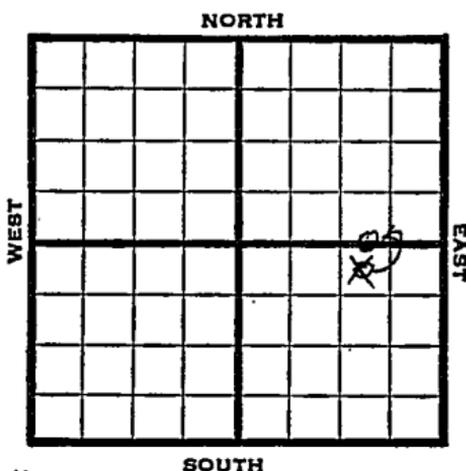
2640'
1320
330 Brandenstien

330 Ft. from N. Line

 Ft. from S. Line

990 Ft. from E. Line

 Ft. from W. Line



~~NW NE SE~~ C W L E 1/2 E 1/2 Sec.

1948

Elev 1738'

REPORT

6/1

8" @ 222'
Drlg. 300'

6/9

Lansing 2920'
Cong. 3256'
Drlg 3280'

6/16

Arbuckle 3284'
TD 3287'
5" @ 3284'
52 shots 3098-3108
3500 acid swb 5, oil PH

6/23

TD 3287'
Lans 2920'
Arb. 3284'
5"@ 3284'
Perf Lans 3500 acid
Pump 100 Oil Pot
41° Gr.
Comp

COMPLETED

Map No. _____ Sec. 11 Twp. 19 R. 10W

Well No. 4 Brandenstien
Branine & Holl Company

FIRST REPORT Contractor

NW NE SE

SECTION PLAT

330 Ft. from N. Line
_____ Ft. from S. Line
990 Ft. from E. Line
_____ Ft. from W. Line

			o

Rice County

Location _____

Rig up _____

Drilling and Remarks:

8" @ 222

drlg. 300

RECORD

Cased _____ in., _____ ft.
Sand _____
Gas _____
Oil _____
Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____
1st 24 hrs. after shot _____
Gas _____ Cu. Ft.
Dry Hole _____
Abandoned _____

Date

JUN 1 1948 19 S. J. LEWIS Scout

7 6 2 5 2

Misc. Small Maps	_____
Cards	<i>auth</i>
Tracing	<i>[Signature]</i>
France Map	<i>[Signature]</i>
Scarborough Map	<i>[Signature]</i>
Pierce Map	<i>[Signature]</i>
Geological Dept.	_____
Pierce Plat Book	_____

Map No. 46 Sec. 11 Twp. 19 R. 10W

Well No. 4 Brandenstein

Branine & Holl Company

COMPLETE

Contractor

C W L E $\frac{1}{2}$ E $\frac{1}{2}$ Sec.

E 1128
SECTION PLAT

2640 Ft. from N. Line

 Ft. from S. Line

990 Ft. from E. Line

 Ft. from W. Line

Rice County

RECORD

Location

Cased in., ft.

Rig up

Sand

Drilling and Remarks:

Gas

Liams 2920

Oil

Cr 3254

Total Depth 3254

5" @ 3254

*Perkams
2500 acid*

*Pump 100 oil Per
410 lbs*

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

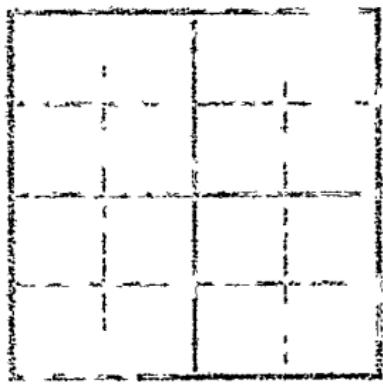
JUN 23 1948 19

S. J. LEWIS Scout

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

SECTION 10



1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

FLOOR

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

- Misc. Small Maps _____
- Cards _____
- Tracing _____
- France Map _____
- Scarborough Map _____
- Pierce Map _____
- Geological Dept. _____
- Pierce Plat Book _____

Map No. 46 Sec. 11 Twp. 19 R. 10W

Well No. 4 Brandenstien

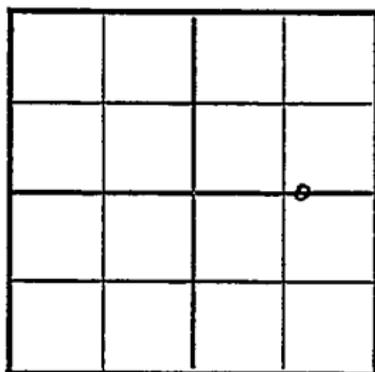
Branine & Holl Company

CORRECTION

Contractor

C W L E $\frac{1}{2}$ E $\frac{1}{2}$ Sec.

SECTION PLAT



2640 Ft. from N. Line

_____ Ft. from S. Line

990 Ft. from E. Line

_____ Ft. from W. Line

Rice County

Location _____

Rig up _____

Drilling and Remarks: _____

Reported

NW NE SE

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUN 9 1948 19

S. J. LEWIS

Scout

Check feet
measurements

- Misc. Small Maps
- Cards
- Tracing
- France Map
- Scarborough Map
- Pierce Map
- Geological Dept.
- Pierce Plat. Book

...

...