

TYPE

AFFIDAVIT OF COMPLETION FORM

33-19-12w
ACO-1 WELL HISTORYCompt. 91

SIDE ONE

CONFIDENTIAL

State Geological Survey

WICHITA BRANCH

DOCKET NO. NP

(Rules 82-3-130 and 82-3-107)

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

FV Letter requesting confidentiality attached.

C Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)***Check here if NO logs were run .

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE #	<u>5693</u>	EXPIRATION DATE	<u> </u>																
OPERATOR	<u>W.L. Hartman Estate</u>	API NO.	<u>15-009-23,380</u>																
ADDRESS	<u>P.O. Box 54</u>	COUNTY	<u>Barton</u>																
	<u>Wichita, Kansas 67201</u>	FIELD	<u>Ft. Zarah</u>																
** CONTACT PERSON	<u>Bob Schmidlapp</u>	PROD. FORMATION	<u> </u>																
	PHONE <u>(316)-682-4568</u>		<u> </u> Indicate if new pay.																
PURCHASER	<u> </u>	LEASE	<u>Musenberg "B"</u>																
ADDRESS	<u> </u>	WELL NO.	<u>3</u>																
	<u> </u>	WELL LOCATION	<u>NW SE SE</u>																
DRILLING CONTRACTOR	<u>Woodman & Iannitti Drilling Company</u>	<u>990</u> Ft. from <u>East</u> Line and																	
ADDRESS	<u>1022 Union Center</u>	<u>990</u> Ft. from <u>South</u> Line of																	
	<u>Wichita, Kansas 67202</u>	the <u>SE</u> (Qtr.) SEC <u>33</u> TWP <u>19</u> SRGE <u>12</u> (W).																	
PLUGGING CONTRACTOR	<u>Allied Cementing Co., Inc.</u>	WELL PLAT	(Office Use Only)																
ADDRESS	<u>P.O. 678</u>	<table border="1"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>																	KCC <u> </u>
	<u>Great Bend, Kansas 67530</u>	KGS <u> </u> ☒																	
TOTAL DEPTH	<u>3520'</u>	PBTD	<u> </u>																
SPUD DATE	<u>12-17-83</u>	DATE COMPLETED	<u>12-29-83</u>																
ELEV: GR	<u> </u>	DF	<u> </u>																
	<u> </u>	KB	<u> </u>																
DRILLED WITH ~~XXXXXX~~ (ROTARY) ~~XXXXX~~ TOOLS.																			
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE <u> </u> .																			
Amount of surface pipe set and cemented <u> </u> DV Tool Used? <u>No</u> .																			

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion . Other completion . NGPA filing .

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

K.T. Woodman, being of lawful age, hereby certifies
nat:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit.

Side TWO
OPERATOR

W.L. Hartman Estate

WICHITA BRANCH

LEASE NAME Musenberg "B"

SEC 33 TWP 19S RGE 12 (W)

WELL NO 3

FILL IN WELL INFORMATION AS REQUIRED:

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

Show Geological markers, logs run, or other Descriptive information.

Formation description, contents, etc.	Top	Bottom	Name	Depth
_____ Check if no Drill Stem Tests Run. _____ Check if samples sent Geological Survey.				
Sand	0	60		
Sand	60	125		
Pruite	125	139		
Shale	139	324		
Red Bed	324	614		
Anhydrite	614	638		
Shale	638	1348		
Shale & Lime	1348	1720		
Shale & Lime	1720	2090		
Shale & Lime	2090	2398		
Lime & Shale	2398	2660		
Lime & Shale	2660	2850		
Lime & Shale	2850	2948		
Lime	2948	3115		
Lime	3115	3170		
Lime	3170	3205		
Lime	3205	3230		
Lime	3230	3303		
Lime	3303	3315		
Lime	3315	3363		
Lime	3363	3382		
Lime & Shale	3382	3459		
Lime	3459	3471		
Arbuckle	3471	3520		

If additional space is needed use Page 2

Report of all strings set — surface, intermediate, production, etc.

CASING RECORD (New) or (Used)

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12-1/4"	8-5/8"	24#	324'	60/40 Pozmix	225	3% CC, 2% Gel

LINER RECORD

PERFORATION RECORD

Top ft	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval
TUBING RECORD					
	Setting depth	Packer set at			

K. T. WOODMAN
RES. PHONE 733-D418
OFF. PHONE 265-7650
WICHITA, KANSAS

CONFIDENTIAL

State Geological Survey
WICHITA BRANCH

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1022 UNION CENTER
150 N. MAIN
WICHITA, KANSAS 67202

33-19-12W

January 17, 1984

Company: W.L. Hartman Estate
Farm: Musenberg "B" #3
Location: NW SE SE
Section: 33-19S-12W
County: Barton
Contractor: Woodman & Iannitti Drilling Company
Total Depth: 3520'
Comm: December 17, 1983
Comp: December 29, 1983
Casing: 8-5/8" 24# set @ 324' w/225 sx. 60/40
Poz-mix, 3% CC, 2% Gel

Figures Indicate Bottom Formations:

60	Sand
125	Sand
139	Pruite
324	Shale
614	Red Bed
638	Anhydrite
1348	Shale
1720	Shale & Lime
2090	Shale & Lime
2398	Shale & Lime
2660	Lime & Shale
2850	Lime & Shale
2948	Lime & Shale
3115	Lime
3170	Lime
3205	Lime
3230	Lime
3303	Lime
3315	Lime
3363	Lime
3382	Lime
3459	Lime & Shale
3471	Lime
3520	Arbuckle

I certify the above to be a true and correct copy of the Drillers Log to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

K.T. Woodman
K.T. Woodman, Partner