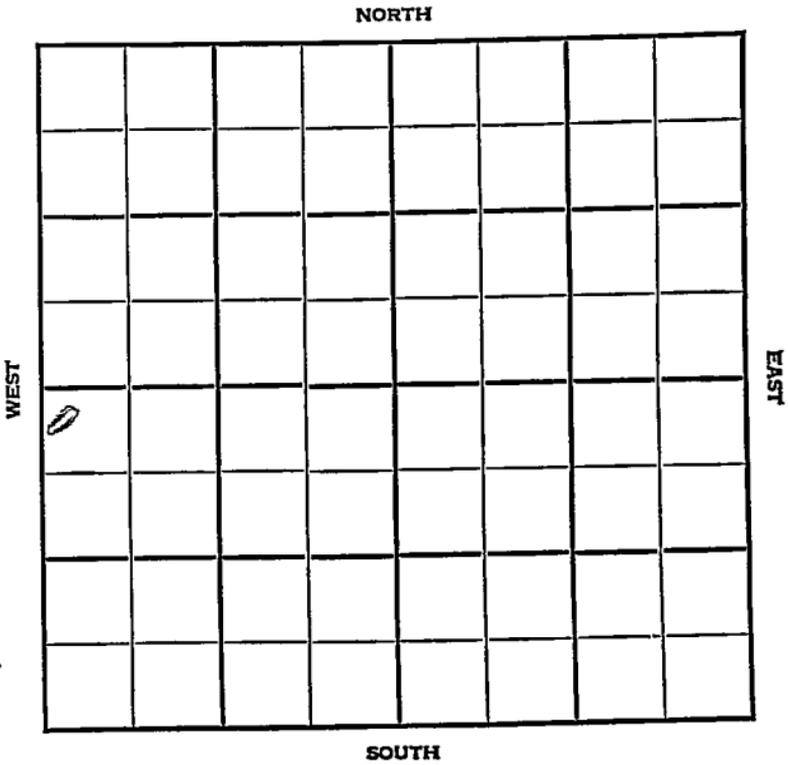


Section 16 Township 19 Range 10-W

Well No. #1 Klepper "A"

Company C. E. Ash  
Silica Pool



KANSAS

Rice

Sec. 16 Twp. 19 R. 10W

Well No. #1 Klapper "A" Farm

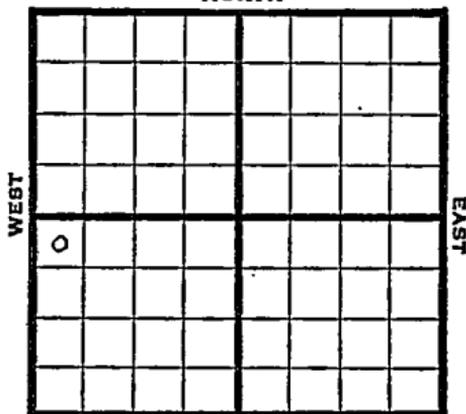
C. E. Ash

Company

Sildica Pool

NORTH

330' Ft. from N. Line



\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330' Ft. from W. Line

NW SW

SOUTH

1948

Elev. 1774' REPORT

6/16 8-5/8" @ 209'

WOC

6/23 Drlg 2846'

6/30 Lans. 3019'  
Arbuckle 3360'  
TD 3374'

**ABANDONED**

Map No. 46 Sec. 16 Twp. 19 R. 10W

Well No. 1 Klepper "A"

C. E. Ash Company

**COMPLETE**

Contractor

NW SW

E. 1774  
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

6			

Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*to me 3019*

*Cr & 3360*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil  \_\_\_\_\_

Total Depth 3374

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 30 1948 19

S. J. LEWIS Scout

1911

10: 20

1911

Misc. Small Maps	<input checked="" type="checkbox"/>
Cards	<input checked="" type="checkbox"/>
Tracing	<input checked="" type="checkbox"/>
France Map	<input checked="" type="checkbox"/>
Scarborough Map	<input checked="" type="checkbox"/>
Pierce Map	<input checked="" type="checkbox"/>
Geological Dept.	<input type="checkbox"/>
Pierce Plat Book	<input type="checkbox"/>

1911

1911

Map No. \_\_\_\_\_ Sec. 16 Twp. 19 R. 10W

Well No. 1 Klepper "A"

C. E. Ash Company

**FIRST REPORT** Contractor

NW SW

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

SECTION PLAT

o			

Rice County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8 5/8" @ 209 WOO

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 16 1948

19

S. J. LEWIS Scout

Misc. Small Maps	_____
Cards	<i>[Handwritten signature]</i>
Tracing	<i>[Handwritten mark]</i>
France Map	<i>[Handwritten mark]</i>
Scarborough Map	<i>[Handwritten mark]</i>
Pierce Map	<i>[Handwritten mark]</i>
Geological Dept.	_____
Pierce Plat Book	_____